


A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>CLAYTON PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div>		<div>SCHOOL DISTRICT</div> <div>CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3</div> <div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div> <div>CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4)</div> <div><div><div><input type="radio"/></div>TOWNSHIP 1N RANGE 6W AARON STEPHENS</div><div><div><input type="radio"/></div>TOWNSHIP 1N RANGE 6W KINDEL KESTNER</div><div><div><input type="radio"/></div>TOWNSHIP 1N RANGE 6W RYAN BUEHLER</div><div><div><input type="radio"/></div>TOWNSHIP 1N RANGE 6W JASON COOLEY</div><div><div><input type="radio"/></div>TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON</div><div><div><input type="radio"/></div>TOWNSHIP 1S RANGE 6W DEVIN HILDEBRAND</div><div><div><input type="radio"/></div>TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER</div><div><div><input type="radio"/></div>TOWNSHIP 2N RANGE 6W CHRISTOPHER MARLOW</div></div>			

COMMUNITY COLLEGE

FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)

☐

RANDALL GREENWELL

☐

JERRY HAGMEIER

☐

ANDY SPRAGUE

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)


☐

DELBERT SCRANTON  
PIKE COUNTY

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>CLAYTON PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>LIBRARY DISTRICT</div><div><div>CLAYTON PUBLIC LIBRARY DISTRICT FOR TRUSTEES</div><div>FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>BETTY J. BUSS</div><div>BARBARA K. GRAFF</div><div>BETTY A. ALLEN</div><div>SUZANNA L. RYSSMAN</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM (Vote for not more than 4)</div><div><div><div>TOWNSHIP 1N RANGE 6W AARON STEPHENS</div><div>TOWNSHIP 1N RANGE 6W KINDEL KESTNER</div><div>TOWNSHIP 1N RANGE 6W RYAN BUEHLER</div><div>TOWNSHIP 1N RANGE 6W JASON COOLEY</div><div>TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON</div><div>TOWNSHIP 1S RANGE 6W DEVIN HILDEBRAND</div><div>TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER</div><div>TOWNSHIP 2N RANGE 6W CHRISTOPHER MARLOW</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0001 Spl:02</td><td>B</td><td>CLAYTON PCT 1</td><td>C</td><td>Ballot Style 2</td></tr></div></div>						A	Typ:01 Seq:0001 Spl:02	B	CLAYTON PCT 1	C	Ballot Style 2
A	Typ:01 Seq:0001 Spl:02	B	CLAYTON PCT 1	C	Ballot Style 2						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>CLAYTON PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div>			<div>BALLOT STYLE 3</div> <div>YOU HAVE NOW COMPLETED VOTING</div>		
<div>VILLAGE</div>			<div>SCHOOL DISTRICT</div>		
<div>VILLAGE OF GOLDEN FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div><div></div><div>DONNA WHITE</div><div>CITIZENS</div></div><div><div></div><div>DELBERT FLESNER</div><div>PEOPLES</div></div><div><div></div><div>FRANK DIETERLE</div><div>PEOPLES</div></div></div>			<div>CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3</div> <div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div>		
<div>LIBRARY DISTRICT</div>			<div>CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4)</div> <div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>AARON STEPHENS</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>KINDEL KESTNER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>RYAN BUEHLER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>JASON COOLEY</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>BENJAMIN A. HAMILTON</div></div><div><div></div><div>TOWNSHIP 1S RANGE 6W</div><div>DEVIN HILDEBRAND</div></div><div><div></div><div>TOWNSHIP 1S RANGE 6W</div><div>MARVIN GENENBACHER</div></div><div><div></div><div>TOWNSHIP 2N RANGE 6W</div><div>CHRISTOPHER MARLOW</div></div></div>		
<div>CLAYTON PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div><div></div><div>BETTY J. BUSS</div></div><div><div></div><div>BARBARA K. GRAFF</div></div><div><div></div><div>BETTY A. ALLEN</div></div><div><div></div><div>SUZANNA L. RYSSMAN</div></div></div>			<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div>		
<div>EDUCATIONAL SERVICE REGION</div>			<div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><div></div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div>		
<div>Typ:01 Seq:0001 Spl:03</div>			<div>County Clerk, Adams County</div>		

## NORTHEAST PCT 1

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

## LIBRARY DISTRICT

**GREATER WEST CENTRAL  
LIBRARY DISTRICT  
FOR TRUSTEES**  
FOR A FULL 4-YEAR TERM  
(Vote for not more than three)

☐ MARY ROBERTSON

☐ KRISTINA FARWELL

**SCHOOL DISTRICT**


**CENTRAL COMMUNITY UNIT SCHOOL  
DISTRICT NO. 3**  
Instructions to voter: Membership on the  
board of education is restricted to a  
maximum of 3 members from any  
congressional township.


ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE  
ELECTED IN THE FOLLOWING  
NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.


NOT MORE THAN 1 MAY BE ELECTED  
FROM TOWNSHIP 2N RANGE 5W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 2N RANGE 6W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 1N RANGE 5W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 1N RANGE 6W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 1N RANGE 7W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 1S RANGE 5W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 1S RANGE 6W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 1S RANGE 7W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 5W


## SCHOOL DISTRICT


**CENTRAL CUSD #3**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
**FOR A FULL 4-YEAR TERM**  
**(Vote for not more than 4)**


 TOWNSHIP 1N RANGE 6W  
**AARON STEPHENS**


 TOWNSHIP 1N RANGE 6W  
**KINDEL KESTNER**


 TOWNSHIP 1N RANGE 6W  
**RYAN BUEHLER**

 TOWNSHIP 1N RANGE 6W  
**JASON COOLEY**

 TOWNSHIP 1N RANGE 6W  
**BENJAMIN A. HAMILTON**

 TOWNSHIP 1S RANGE 6W  
**DEVIN HILDEBRAND**

 TOWNSHIP 1S RANGE 6W  
**MARVIN GENENBACHER**

 TOWNSHIP 2N RANGE 6W  
**CHRISTOPHER MARLOW**

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

- ☐ RANDALL GREENWELL
- ☐ JERRY HAGMEIER
- ☐ ANDY SPRAGUE

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 DELBERT SCRANTON  
PIKE COUNTY

**YOU HAVE NOW COMPLETED  
VOTING**

## BALLOT STYLE 4

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv

**County Clerk, Adams County**

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div>NORTHEAST PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div>			<div><div>BALLOT STYLE 5</div><div>SCHOOL DISTRICT</div><div><div>CENTRAL CUSD #3</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than 4)</div><div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>AARON STEPHENS</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>KINDEL KESTNER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>RYAN BUEHLER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>JASON COOLEY</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>BENJAMIN A. HAMILTON</div></div><div><div></div><div>TOWNSHIP 1S RANGE 6W</div><div>DEVIN HILDEBRAND</div></div><div><div></div><div>TOWNSHIP 1S RANGE 6W</div><div>MARVIN GENENBACHER</div></div><div><div></div><div>TOWNSHIP 2N RANGE 6W</div><div>CHRISTOPHER MARLOW</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div><div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div></div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div></div></div></div></div>		
<div><div>VILLAGE</div><div><div>VILLAGE OF GOLDEN</div><div>FOR VILLAGE TRUSTEES</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than three)</div><div><div><div></div><div>DONNA WHITE</div><div>CITIZENS</div></div><div><div></div><div>DELBERT FLESNER</div><div>PEOPLES</div></div><div><div></div><div>FRANK DIETERLE</div><div>PEOPLES</div></div></div></div></div>					
<div><div>LIBRARY DISTRICT</div><div><div>GREATER WEST CENTRAL LIBRARY DISTRICT</div><div>FOR TRUSTEES</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than three)</div><div><div><div></div><div>MARY ROBERTSON</div></div><div><div></div><div>KRISTINA FARWELL</div></div></div></div></div>					
<div><div>SCHOOL DISTRICT</div><div><div>CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W</div><div>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div></div></div>			<div><div>YOU HAVE NOW COMPLETED VOTING</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div></div></div>		
A	Typ:01 Seq:0002 Spl:02	B	NORTHEAST PCT 1	C	Ballot Style 5





A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS				
<div>SAMPLE BALLOT</div>									
<div>CAMP POINT PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div>		<div>SCHOOL DISTRICT</div> <div>CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3</div> <div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W</div> <div>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div> <div>CENTRAL CUSD #3</div> <div>FOR MEMBERS OF THE BOARD OF EDUCATION</div> <div>FOR A FULL 4-YEAR TERM (Vote for not more than 4)</div> <div><div>TOWNSHIP 1N RANGE 6W</div><div>AARON STEPHENS</div><div>TOWNSHIP 1N RANGE 6W</div><div>KINDEL KESTNER</div><div>TOWNSHIP 1N RANGE 6W</div><div>RYAN BUEHLER</div><div>TOWNSHIP 1N RANGE 6W</div><div>JASON COOLEY</div><div>TOWNSHIP 1N RANGE 6W</div><div>BENJAMIN A. HAMILTON</div><div>TOWNSHIP 1S RANGE 6W</div><div>DEVIN HILDEBRAND</div><div>TOWNSHIP 1S RANGE 6W</div><div>MARVIN GENENBACHER</div><div>TOWNSHIP 2N RANGE 6W</div><div>CHRISTOPHER MARLOW</div></div>		<div>LIBRARY DISTRICT</div> <div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES</div> <div>FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>PETRONELLA SHAROW</div><div>CYNTHIA M. SCHEITER</div></div> <div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES</div> <div>FOR A 4-YEAR UNEXPIRED TERM (Vote for not more than two)</div> <div><div>LINDSEY COOLEY</div><div>MICHAEL L. OWENS</div></div> <div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES</div> <div>FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three)</div> <div><div>APRIL L. HOOSIER</div></div>		<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div> <div>TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div> <div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div> <div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div> <div>FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div>		<div>BALLOT STYLE 8</div> <div>YOU HAVE NOW COMPLETED VOTING</div> <div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>County Clerk, Adams County</div></div>	
A	Typ:01 Seq:0003 Spl:01	B	CAMP POINT PCT 1	C	Ballot Style 8				



A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>CAMP POINT PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div>		<div>LIBRARY DISTRICT</div> <div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>PETRONELLA SHAROW</div><div>CYNTHIA M. SCHEITER</div></div> <div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 4-YEAR UNEXPIRED TERM (Vote for not more than two)</div> <div><div>LINDSEY COOLEY</div><div>MICHAEL L. OWENS</div></div> <div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three)</div> <div><div>APRIL L. HOOSIER</div></div>		<div>BALLOT STYLE 9</div> <div>SCHOOL DISTRICT</div> <div>CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4)</div> <div><div>TOWNSHIP 1N RANGE 6W AARON STEPHENS</div><div>TOWNSHIP 1N RANGE 6W KINDEL KESTNER</div><div>TOWNSHIP 1N RANGE 6W RYAN BUEHLER</div><div>TOWNSHIP 1N RANGE 6W JASON COOLEY</div><div>TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON</div><div>TOWNSHIP 1S RANGE 6W DEVIN HILDEBRAND</div><div>TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER</div><div>TOWNSHIP 2N RANGE 6W CHRISTOPHER MARLOW</div></div> <div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div> <div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>DELBERT SCRANTON PIKE COUNTY</div></div> <div>YOU HAVE NOW COMPLETED VOTING</div> <div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>County Clerk, Adams County</div></div>	
<div>VILLAGE</div> <div>VILLAGE OF CAMP POINT FOR VILLAGE MAYOR FOR A 2-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div>DANIEL MOCK CITIZENS</div><div>EDWARD WILLIAM TJADEN PEOPLES</div></div> <div>VILLAGE OF CAMP POINT FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div>DUANE WARE CITIZENS</div><div>JIM SIMPSON CITIZENS</div><div>JOHN C. HIBBERT CITIZENS</div><div>J. MATTHEW GORDON PEOPLES</div><div>NICOLE B. BUEHLER PEOPLES</div></div>		<div>SCHOOL DISTRICT</div> <div>CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div>			
<div>PARK DISTRICT</div> <div>BAILEY PARK DISTRICT FOR PARK BOARD TRUSTEE FOR A FULL 6-YEAR TERM (Vote for one)</div> <div><div>BENJAMIN A. HAMILTON</div></div> <div>FOR PARK BOARD TRUSTEE FOR A 2-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div>AUSTIN KESTNER</div></div>					
A	Typ:01 Seq:0003 Spl:02	B	CAMP POINT PCT 1	C	Ballot Style 9

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>CAMP POINT PCT 2</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div>			<div>BALLOT STYLE 10</div> <div>YOU HAVE NOW COMPLETED VOTING</div>		
<div>LIBRARY DISTRICT</div> <div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>PETRONELLA SHAROW</div><div>CYNTHIA M. SCHEITER</div></div> <div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 4-YEAR UNEXPIRED TERM (Vote for not more than two)</div> <div><div>LINDSEY COOLEY</div><div>MICHAEL L. OWENS</div></div> <div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three)</div> <div><div>APRIL L. HOOSIER</div></div>			<div>SCHOOL DISTRICT</div> <div>CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div> <div>CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4)</div> <div><div>TOWNSHIP 1N RANGE 6W AARON STEPHENS</div><div>TOWNSHIP 1N RANGE 6W KINDEL KESTNER</div><div>TOWNSHIP 1N RANGE 6W RYAN BUEHLER</div><div>TOWNSHIP 1N RANGE 6W JASON COOLEY</div><div>TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON</div><div>TOWNSHIP 1S RANGE 6W DEVIN HILDEBRAND</div><div>TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER</div><div>TOWNSHIP 2N RANGE 6W CHRISTOPHER MARLOW</div></div> <div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div> <div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>DELBERT SCRANTON PIKE COUNTY</div></div>		
A	Typ:01 Seq:0004 Spl:01	B	CAMP POINT PCT 2	C	Ballot Style 10

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>CAMP POINT PCT 2</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div>		<div>LIBRARY DISTRICT</div> <div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>PETRONELLA SHAROW</div><div>CYNTHIA M. SCHEITER</div></div> <div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 4-YEAR UNEXPIRED TERM (Vote for not more than two)</div> <div><div>LINDSEY COOLEY</div><div>MICHAEL L. OWENS</div></div> <div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three)</div> <div><div>APRIL L. HOOSIER</div></div>		<div>BALLOT STYLE 11</div> <div>SCHOOL DISTRICT</div> <div>CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4)</div> <div><div>TOWNSHIP 1N RANGE 6W AARON STEPHENS</div><div>TOWNSHIP 1N RANGE 6W KINDEL KESTNER</div><div>TOWNSHIP 1N RANGE 6W RYAN BUEHLER</div><div>TOWNSHIP 1N RANGE 6W JASON COOLEY</div><div>TOWNSHIP 1N RANGE 6W BENJAMIN A. HAMILTON</div><div>TOWNSHIP 1S RANGE 6W DEVIN HILDEBRAND</div><div>TOWNSHIP 1S RANGE 6W MARVIN GENENBACHER</div><div>TOWNSHIP 2N RANGE 6W CHRISTOPHER MARLOW</div></div> <div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div> <div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>DELBERT SCRANTON PIKE COUNTY</div></div> <div>YOU HAVE NOW COMPLETED VOTING</div> <div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>County Clerk, Adams County</div></div>	
<div>VILLAGE</div> <div>VILLAGE OF CAMP POINT FOR VILLAGE MAYOR FOR A 2-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div>DANIEL MOCK CITIZENS</div><div>EDWARD WILLIAM TJADEN PEOPLES</div></div> <div>VILLAGE OF CAMP POINT FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div>DUANE WARE CITIZENS</div><div>JIM SIMPSON CITIZENS</div><div>JOHN C. HIBBERT CITIZENS</div><div>J. MATTHEW GORDON PEOPLES</div><div>NICOLE B. BUEHLER PEOPLES</div></div>		<div>SCHOOL DISTRICT</div> <div>CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3 Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div>			
<div>PARK DISTRICT</div> <div>BAILEY PARK DISTRICT FOR PARK BOARD TRUSTEE FOR A FULL 6-YEAR TERM (Vote for one)</div> <div><div>BENJAMIN A. HAMILTON</div></div> <div>FOR PARK BOARD TRUSTEE FOR A 2-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div>AUSTIN KESTNER</div></div>					
A	Typ:01 Seq:0004 Spl:02	B	CAMP POINT PCT 2	C	Ballot Style 11




A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>HOUSTON PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>LIBRARY DISTRICT</div><div><div>GREATER WEST CENTRAL LIBRARY DISTRICT FOR TRUSTEES</div><div>FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div>MARY ROBERTSON</div><div>KRISTINA FARWELL</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT NO. 337</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TONWSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</div><div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div>TOWNSHIP 3N RANGE 5W GRANT P. HOLST</div><div>TOWNSHIP 4N RANGE 5W BOBBI J. SMITH</div><div>TOWNSHIP 2N RANGE 5W JOHN W. EILERS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES FULTON, HANCOCK, MCDONOUGH, AND SCHUYLER COUNTIES</div><div>FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>SALLY BAIR</div><div>FULTON COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 13</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0005 Spl:02</td><td>B</td><td>HOUSTON PCT 1</td><td>C</td><td>Ballot Style 13</td></tr></div></div></div>						A	Typ:01 Seq:0005 Spl:02	B	HOUSTON PCT 1	C	Ballot Style 13
A	Typ:01 Seq:0005 Spl:02	B	HOUSTON PCT 1	C	Ballot Style 13						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>HOUSTON PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>VILLAGE</div><div><div>VILLAGE OF GOLDEN FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div><div></div><div>DONNA WHITE</div><div>CITIZENS</div></div><div><div></div><div>DELBERT FLESNER</div><div>PEOPLES</div></div><div><div></div><div>FRANK DIETERLE</div><div>PEOPLES</div></div></div></div><div><div>LIBRARY DISTRICT</div><div><div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>PETRONELLA SHAROW</div></div><div><div></div><div>CYNTHIA M. SCHEITER</div></div></div><div><div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 4-YEAR UNEXPIRED TERM (Vote for not more than two)</div><div><div><div></div><div>LINDSEY COOLEY</div></div><div><div></div><div>MICHAEL L. OWENS</div></div></div><div><div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three)</div><div><div><div></div><div>APRIL L. HOOSIER</div></div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div><div><div>CENTRAL CUSD #3 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than 4)</div><div><div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>AARON STEPHENS</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>KINDEL KESTNER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>RYAN BUEHLER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>JASON COOLEY</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>BENJAMIN A. HAMILTON</div></div><div><div></div><div>TOWNSHIP 1S RANGE 6W</div><div>DEVIN HILDEBRAND</div></div><div><div></div><div>TOWNSHIP 1S RANGE 6W</div><div>MARVIN GENENBACHER</div></div><div><div></div><div>TOWNSHIP 2N RANGE 6W</div><div>CHRISTOPHER MARLOW</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div></div></div></div><div><div>BALLOT STYLE 14</div><div>YOU HAVE NOW COMPLETED VOTING</div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0005 Spl:03</td><td>B</td><td>HOUSTON PCT 1</td><td>C</td><td>Ballot Style 14</td></tr></div></div></div></div></div></div></div>						A	Typ:01 Seq:0005 Spl:03	B	HOUSTON PCT 1	C	Ballot Style 14
A	Typ:01 Seq:0005 Spl:03	B	HOUSTON PCT 1	C	Ballot Style 14						



## BALLOT STYLE 16

## HONEY CREEK PCT 1

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

## LIBRARY DISTRICT

**FOUR STAR PUBLIC  
LIBRARY DISTRICT  
FOR TRUSTEES**  
FOR A FULL 4-YEAR TERM  
(Vote for not more than three)

☐ SETH KLUSMEYER

☐ BECKY COTTINGHAM

☐ JESSICA GRAY

**SCHOOL DISTRICT**

**COMMUNITY UNIT SCHOOL DISTRICT  
NO. 4**


**Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.**


ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE  
ELECTED IN THE FOLLOWING  
NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.


NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3N RANGE 7W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3N RANGE 8W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3N RANGE 9W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 2N RANGE 7W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 2N RANGE 8W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2N RANGE 9W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 2N RANGE 10W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 1N RANGE 7W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 1N RANGE 8W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 1N RANGE 9W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 1N RANGE 10W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 1S RANGE 7W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 1S RANGE 8W


## SCHOOL DISTRICT

**COMMUNITY UNIT SCHOOL #4  
FOR MEMBERS OF THE BOARD OF  
EDUCATION  
FOR A FULL 4-YEAR TERM  
(Vote for not more than four)**

 TOWNSHIP 2N RANGE 9W  
**JULIE DUKE**

 TOWNSHIP 1S RANGE 7W  
**JAMES M. FARMER**

 TOWNSHIP 1N RANGE 8W  
**DANIELLE FLEER**

 TOWNSHIP 1N RANGE 7W  
**STEVEN D. ARNSMAN**

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

- ☐ RANDALL GREENWELL
- ☐ JERRY HAGMEIER
- ☐ ANDY SPRAGUE

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 **DELBERT SCRANTON**  
PIKE COUNTY

## MENDON SCHOOL DISTRICT QUESTION

**Mendon School \$6,000,000  
Bond**

Shall the Board of Education of Community Unit School District Number 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, repair and equip the Unity Elementary School Building and improve the site thereof and issue bonds of said School District to the amount of \$6,000,000 for the purpose of paying the costs thereof?

☐ Yes

☐ No

**YOU HAVE NOW COMPLETED  
VOTING**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rhu



**County Clerk, Adams County**





A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>KEENE PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>SCHOOL DISTRICT</div><div>COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div></div><div>TOWNSHIP 2N RANGE 9W JULIE DUKE</div></div><div><div></div><div>TOWNSHIP 1S RANGE 7W JAMES M. FARMER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 8W DANIELLE FLEER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN</div></div></div><div>COMMUNITY COLLEGE</div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div><div>EDUCATIONAL SERVICE REGION</div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div><div>MENDON SCHOOL DISTRICT QUESTION</div><div><div>Mendon School \$6,000,000 Bond</div><div>Shall the Board of Education of Community Unit School District Number 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, repair and equip the Unity Elementary School Building and improve the site thereof and issue bonds of said School District to the amount of \$6,000,000 for the purpose of paying the costs thereof?</div><div><div><div></div><div>Yes</div></div><div><div></div><div>No</div></div></div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 18</div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div></div></div> <tr><td>A</td><td>Typ:01 Seq:0007 Spl:01</td><td>B</td><td>KEENE PCT 1</td><td>C</td><td>Ballot Style 18</td></tr>						A	Typ:01 Seq:0007 Spl:01	B	KEENE PCT 1	C	Ballot Style 18
A	Typ:01 Seq:0007 Spl:01	B	KEENE PCT 1	C	Ballot Style 18						



A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>KEENE PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>LIBRARY DISTRICT</div><div><div>GREATER WEST CENTRAL LIBRARY DISTRICT FOR TRUSTEES</div><div>FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div>MARY ROBERTSON</div><div>KRISTINA FARWELL</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>SOUTHEASTERN COMMUNITY UNIT SCHOOL DISTRICT NO. 337</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 6W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 5W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TONWSHIP 3N RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W</div><div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div>TOWNSHIP 3N RANGE 5W GRANT P. HOLST</div><div>TOWNSHIP 4N RANGE 5W BOBBI J. SMITH</div><div>TOWNSHIP 2N RANGE 5W JOHN W. EILERS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES FULTON, HANCOCK, MCDONOUGH, AND SCHUYLER COUNTIES</div><div>FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>SALLY BAIR</div><div>FULTON COUNTY</div></div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div><div><div>BALLOT STYLE 19</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0007 Spl:02</td><td>B</td><td>KEENE PCT 1</td><td>C</td><td>Ballot Style 19</td></tr></div></div></div>						A	Typ:01 Seq:0007 Spl:02	B	KEENE PCT 1	C	Ballot Style 19
A	Typ:01 Seq:0007 Spl:02	B	KEENE PCT 1	C	Ballot Style 19						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>KEENE PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div>			<div>SAMPLE BALLOT</div>		<div>BALLOT STYLE 20</div>
<div>VILLAGE</div>			<div>SCHOOL DISTRICT</div>	<div>VILLAGE OF LORAINЕ QUESTION</div>	
<div>VILLAGE OF LORAINЕ FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div><input type="radio"/></div>ALVIN HALL PEOPLES</div> <div><div><input type="radio"/></div>MICHAEL BROOKS PEOPLES</div>			<div>COMMUNITY UNIT SCHOOL DISTRICT NO. 4</div> <div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W</div>	<div>Sale of Alcohol</div> <div>Should the Village of Loraine allow the sale of alcohol by the drink in restaurants and at special events within the Village?</div> <div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div>	
<div>LIBRARY DISTRICT</div>			<div>MENDON SCHOOL DISTRICT QUESTION</div>		
<div>FOUR STAR PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div><input type="radio"/></div>SETH KLUSMEYER</div> <div><div><input type="radio"/></div>BECKY COTTINGHAM</div> <div><div><input type="radio"/></div>JESSICA GRAY</div>			<div>COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div><input type="radio"/></div>TOWNSHIP 2N RANGE 9W JULIE DUKE</div> <div><div><input type="radio"/></div>TOWNSHIP 1S RANGE 7W JAMES M. FARMER</div> <div><div><input type="radio"/></div>TOWNSHIP 1N RANGE 8W DANIELLE FLEER</div> <div><div><input type="radio"/></div>TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN</div>	<div>Mendon School \$6,000,000 Bond</div> <div>Shall the Board of Education of Community Unit School District Number 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, repair and equip the Unity Elementary School Building and improve the site thereof and issue bonds of said School District to the amount of \$6,000,000 for the purpose of paying the costs thereof?</div> <div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div>	
			<div>COMMUNITY COLLEGE</div>	<div>YOU HAVE NOW COMPLETED VOTING</div>	
			<div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>RANDALL GREENWELL</div> <div><div><input type="radio"/></div>JERRY HAGMEIER</div> <div><div><input type="radio"/></div>ANDY SPRAGUE</div>		
			<div>EDUCATIONAL SERVICE REGION</div>		
			<div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>DELBERT SCRANTON PIKE COUNTY</div>	<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>County Clerk, Adams County</div></div>	
A	Typ:01 Seq:0007 Spl:03	B	KEENE PCT 1	C	Ballot Style 20

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>MENDON PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div>		<div>BALLOT STYLE 21</div> <div>SCHOOL DISTRICT</div> <div>COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div>TOWNSHIP 2N RANGE 9W JULIE DUKE</div><div>TOWNSHIP 1S RANGE 7W JAMES M. FARMER</div><div>TOWNSHIP 1N RANGE 8W DANIELLE FLEER</div><div>TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN</div></div> <div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div> <div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div> <div>MENDON SCHOOL DISTRICT QUESTION</div> <div>Mendon School \$6,000,000 Bond</div> <div>Shall the Board of Education of Community Unit School District Number 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, repair and equip the Unity Elementary School Building and improve the site thereof and issue bonds of said School District to the amount of \$6,000,000 for the purpose of paying the costs thereof?</div> <div><div>Yes</div><div>No</div></div> <div>YOU HAVE NOW COMPLETED VOTING</div> <div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div>			
A	Typ:01 Seq:0008 Spl:01	B	MENDON PCT 1	C	Ballot Style 21



A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div>MENDON PCT 2</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div></div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div>			<div><div>SAMPLE BALLOT</div><div>BALLOT STYLE 22</div></div>		
<div>VILLAGE</div>			<div>MENDON SCHOOL DISTRICT QUESTION</div>		
<div><div>VILLAGE OF MENDON FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div><div></div></div>DARON CANNELL REPUBLICAN</div><div><div><div></div></div>DAVID WITTLER REPUBLICAN</div><div><div><div></div></div>DARLA J. MOORE DEMOCRATIC</div></div></div>			<div><div>COMMUNITY UNIT SCHOOL DISTRICT NO. 4</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W</div></div>		
<div><div>LIBRARY DISTRICT</div></div>			<div><div>COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div><div></div></div>TOWNSHIP 2N RANGE 9W JULIE DUKE</div><div><div><div></div></div>TOWNSHIP 1S RANGE 7W JAMES M. FARMER</div><div><div><div></div></div>TOWNSHIP 1N RANGE 8W DANIELLE FLEER</div><div><div><div></div></div>TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN</div></div></div>		
<div><div>FOUR STAR PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div><div></div></div>SETH KLUSMEYER</div><div><div><div></div></div>BECKY COTTINGHAM</div><div><div><div></div></div>JESSICA GRAY</div></div></div>			<div><div>COMMUNITY COLLEGE</div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div><div></div></div>RANDALL GREENWELL</div><div><div><div></div></div>JERRY HAGMEIER</div><div><div><div></div></div>ANDY SPRAGUE</div></div></div>		
<div><div>EDUCATIONAL SERVICE REGION</div></div>			<div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div><div></div></div>DELBERT SCRANTON PIKE COUNTY</div></div></div>		
<div><div></div></div>			<div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div></div><div>County Clerk, Adams County</div></div></div>		
A	Typ:01 Seq:0009 Spl:01	B	MENDON PCT 2	C	Ballot Style 22

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div>LIMA PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div>			<div><div>SAMPLE BALLOT</div><div>BALLOT STYLE 23</div><div>SCHOOL DISTRICT</div><div>COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div></div><div>TOWNSHIP 2N RANGE 9W JULIE DUKE</div></div><div><div></div><div>TOWNSHIP 1S RANGE 7W JAMES M. FARMER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 8W DANIELLE FLEER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN</div></div></div><div>COMMUNITY COLLEGE</div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div><div>EDUCATIONAL SERVICE REGION</div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div><div>MENDON SCHOOL DISTRICT QUESTION</div><div><div>Mendon School \$6,000,000 Bond</div><div>Shall the Board of Education of Community Unit School District Number 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, repair and equip the Unity Elementary School Building and improve the site thereof and issue bonds of said School District to the amount of \$6,000,000 for the purpose of paying the costs thereof?</div><div><div><div></div><div>Yes</div></div><div><div></div><div>No</div></div></div><div>YOU HAVE NOW COMPLETED VOTING</div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div></div></div>		
A	Typ:01 Seq:0010 Spl:01	B	LIMA PCT 1	C	Ballot Style 23

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS	
<div>LIMA PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div>			<div>SAMPLE BALLOT</div> <div>SCHOOL DISTRICT</div> <div>COMMUNITY UNIT SCHOOL DISTRICT NO. 4</div> <div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W</div> <div>COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div><input type="radio"/> TOWNSHIP 2N RANGE 9W JULIE DUKE</div><div><input type="radio"/> TOWNSHIP 1S RANGE 7W JAMES M. FARMER</div><div><input type="radio"/> TOWNSHIP 1N RANGE 8W DANIELLE FLEER</div><div><input type="radio"/> TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN</div></div>		<div>BALLOT STYLE 24</div> <div>MENDON SCHOOL DISTRICT QUESTION</div> <div>Mendon School \$6,000,000 Bond</div> <div>Shall the Board of Education of Community Unit School District Number 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, repair and equip the Unity Elementary School Building and improve the site thereof and issue bonds of said School District to the amount of \$6,000,000 for the purpose of paying the costs thereof?</div> <div><div><input type="radio"/> Yes</div><div><input type="radio"/> No</div></div> <div>YOU HAVE NOW COMPLETED VOTING</div> <div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>County Clerk, Adams County</div></div>	
<div>VILLAGE</div> <div>VILLAGE OF LIMA FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div><input type="radio"/> R. WAYNE ORR PEOPLES</div><div><input type="radio"/> ROCKY A. HUMKE CITIZENS</div><div><input type="radio"/> BRANDON K. HUNT CITIZENS</div></div> <div>VILLAGE OF LIMA FOR VILLAGE TRUSTEES FOR A 2-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div><input type="radio"/> AARON J. KROW CITIZENS</div><div>NO CANDIDATE CITIZENS</div></div>			<div>LIBRARY DISTRICT</div> <div>FOUR STAR PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div><input type="radio"/> SETH KLUSMEYER</div><div><input type="radio"/> BECKY COTTINGHAM</div><div><input type="radio"/> JESSICA GRAY</div></div>		<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/> RANDALL GREENWELL</div><div><input type="radio"/> JERRY HAGMEIER</div><div><input type="radio"/> ANDY SPRAGUE</div></div>	
<div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/> DELBERT SCRANTON PIKE COUNTY</div></div>						
A	Typ:01 Seq:0010 Spl:02	B	LIMA PCT 1	C	Ballot Style 24	



A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>URSA PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>SCHOOL DISTRICT</div><div>COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div></div><div>TOWNSHIP 2N RANGE 9W JULIE DUKE</div></div><div><div></div><div>TOWNSHIP 1S RANGE 7W JAMES M. FARMER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 8W DANIELLE FLEER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN</div></div></div><div>COMMUNITY COLLEGE</div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div><div>EDUCATIONAL SERVICE REGION</div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div><div>MENDON SCHOOL DISTRICT QUESTION</div><div><div>Mendon School \$6,000,000 Bond</div><div>Shall the Board of Education of Community Unit School District Number 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, repair and equip the Unity Elementary School Building and improve the site thereof and issue bonds of said School District to the amount of \$6,000,000 for the purpose of paying the costs thereof?</div><div><div><div></div><div>Yes</div></div><div><div></div><div>No</div></div></div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 25</div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div></div></div> <tr><td>A</td><td>Typ:01 Seq:0011 Spl:01</td><td>B</td><td>URSA PCT 1</td><td>C</td><td>Ballot Style 25</td></tr>						A	Typ:01 Seq:0011 Spl:01	B	URSA PCT 1	C	Ballot Style 25
A	Typ:01 Seq:0011 Spl:01	B	URSA PCT 1	C	Ballot Style 25						


A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS			
<div>URSA PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div> <div>VILLAGE</div> <div><div>VILLAGE OF URSA FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><input type="radio"/></div>PAUL R. WALKER PEOPLES</div><div><div><input type="radio"/></div>DOROTHY MAYFIELD PEOPLES</div><div><div><input type="radio"/></div>PEGGY S. HOMAN CITIZENS</div><div><div><input type="radio"/></div>DENNIS BOCCARDI JR. CITIZENS</div><div><div><input type="radio"/></div>SCOTT A. DEDERT CITIZENS</div></div> <div><div>LIBRARY DISTRICT</div><div><div>FOUR STAR PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><input type="radio"/></div>SETH KLUSMEYER</div><div><div><input type="radio"/></div>BECKY COTTINGHAM</div><div><div><input type="radio"/></div>JESSICA GRAY</div></div></div>			<div>SAMPLE BALLOT</div> <div>SCHOOL DISTRICT</div> <div><div>COMMUNITY UNIT SCHOOL DISTRICT NO. 4</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W</div><div><div>COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><input type="radio"/></div>TOWNSHIP 2N RANGE 9W JULIE DUKE</div><div><div><input type="radio"/></div>TOWNSHIP 1S RANGE 7W JAMES M. FARMER</div><div><div><input type="radio"/></div>TOWNSHIP 1N RANGE 8W DANIELLE FLEER</div><div><div><input type="radio"/></div>TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN</div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><input type="radio"/></div>RANDALL GREENWELL</div><div><div><input type="radio"/></div>JERRY HAGMEIER</div><div><div><input type="radio"/></div>ANDY SPRAGUE</div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><input type="radio"/></div>DELBERT SCRANTON PIKE COUNTY</div></div></div></div></div>			<div>BALLOT STYLE 26</div> <div>MENDON SCHOOL DISTRICT QUESTION</div> <div><div>Mendon School \$6,000,000 Bond</div><div>Shall the Board of Education of Community Unit School District Number 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, repair and equip the Unity Elementary School Building and improve the site thereof and issue bonds of said School District to the amount of \$6,000,000 for the purpose of paying the costs thereof?</div><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div> <div>YOU HAVE NOW COMPLETED VOTING</div> <div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>County Clerk, Adams County</div></div>		
A	Typ:01 Seq:0011 Spl:02	B	URSA PCT 1	C	Ballot Style 26			

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>CONCORD PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>CENTRAL CUSD #3</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than 4)</div><div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>AARON STEPHENS</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>KINDEL KESTNER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>RYAN BUEHLER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>JASON COOLEY</div></div><div><div></div><div>TOWNSHIP 1N RANGE 6W</div><div>BENJAMIN A. HAMILTON</div></div><div><div></div><div>TOWNSHIP 1S RANGE 6W</div><div>DEVIN HILDEBRAND</div></div><div><div></div><div>TOWNSHIP 1S RANGE 6W</div><div>MARVIN GENENBACHER</div></div><div><div></div><div>TOWNSHIP 2N RANGE 6W</div><div>CHRISTOPHER MARLOW</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div><div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div></div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W</div><div>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div></div></div></div><div><div><div>YOU HAVE NOW COMPLETED VOTING</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0012 Spl:01</td><td>B</td><td>CONCORD PCT 1</td><td>C</td><td>Ballot Style 27</td></tr></div></div></div></div>						A	Typ:01 Seq:0012 Spl:01	B	CONCORD PCT 1	C	Ballot Style 27
A	Typ:01 Seq:0012 Spl:01	B	CONCORD PCT 1	C	Ballot Style 27						

A		APRIL 2, 2019		B		CONSOLIDATED ELECTION		C		ADAMS COUNTY, ILLINOIS	
<div><div>MCKEE PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div>				<div><div>EDUCATIONAL SERVICE REGION</div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>○</div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div>				<div><div>BALLOT STYLE 28</div><div>YOU HAVE NOW COMPLETED VOTING</div></div>			
<div><div>SCHOOL DISTRICT</div><div>LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 7W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W</div><div>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W</div><div>LIBERTY CUSD # 2</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div>○</div><div>TOWNSHIP 2S RANGE 7W</div><div>JULIA L. POULTER</div></div><div><div>○</div><div>TOWNSHIP 1S RANGE 7W</div><div>ROD BARRY</div></div><div><div>○</div><div>TOWNSHIP 1S RANGE 6W</div><div>VALERIE HASTING</div><div>FORMERLY KNOWN AS VALERIE NEISEN UNTIL NAME CHANGED ON JAN. 2, 2018</div></div><div><div>○</div><div>TOWNSHIP 3S RANGE 5W</div><div>TASHA L. VOGA</div></div><div><div>○</div><div>TOWNSHIP 2S RANGE 6W</div><div>E. JOHN CLARK</div></div></div>				<div><div>COMMUNITY COLLEGE</div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>○</div><div>RANDALL GREENWELL</div></div><div><div>○</div><div>JERRY HAGMEIER</div></div><div><div>○</div><div>ANDY SPRAGUE</div></div></div>				<div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div></div>			
A		Typ:01 Seq:0013 Spl:01		B		MCKEE PCT 1		C		Ballot Style 28	



**BEVERLY PCT 1**

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

# BALLOT STYLE 30

**SCHOOL DISTRICT**

**LIBERTY CUSD # 2  
FOR MEMBERS OF THE BOARD OF  
EDUCATION**

FOR A FULL 4-YEAR TERM  
(Vote for not more than four)

- TOWNSHIP 2S RANGE 7W  
JULIA L. POULTER
- TOWNSHIP 1S RANGE 7W  
ROD BARRY
- TOWNSHIP 1S RANGE 6W  
VALERIE HASTING  
FORMERLY KNOWN AS VALERIE NEISEN  
UNTIL NAME CHANGED ON JAN. 2, 2018
- TOWNSHIP 3S RANGE 5W  
TASHA L. VOGA
- TOWNSHIP 2S RANGE 6W  
E. JOHN CLARK

## PARK DISTRICT

## COMMUNITY COLLEGE

**BEVERLY PARK DISTRICT  
FOR PARK BOARD TRUSTEE  
FOR A FULL 6-YEAR TERM  
(Vote for one)**

-  MELBA FUNK

**BEVERLY PARK DISTRICT  
FOR PARK BOARD TRUSTEE  
FOR AN UNEXPIRED 4-YEAR TERM  
(Vote for one)**

-  CHARLOTTE GREEN

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

- ☐ RANDALL GREENWELL
- ☐ JERRY HAGMEIER
- ☐ ANDY SPRAGUE

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

-  **DELBERT SCRANTON**  
PIKE COUNTY

## SCHOOL DISTRICT

LIBERTY COMMUNITY UNIT SCHOOL  
DISTRICT NO. 2

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 1 MAY BE ELECTED FROM  
TOWNSHIP 1S RANGE 6W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 1S RANGE 7W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 2S RANGE 5W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 2S RANGE 6W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 2S RANGE 7W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 3S RANGE 5W

NOT MORE THAN 2 MAY BE ELECTED FROM  
TOWNSHIP 3S RANGE 6W

**YOU HAVE NOW COMPLETED  
VOTING**


**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv

**County Clerk, Adams County**

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>BEVERLY PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>PARK DISTRICT</div><div><div>BEVERLY PARK DISTRICT FOR PARK BOARD TRUSTEE FOR A FULL 6-YEAR TERM (Vote for one)</div><div><div>MELBA FUNK</div></div><div><div>BEVERLY PARK DISTRICT FOR PARK BOARD TRUSTEE FOR AN UNEXPIRED 4-YEAR TERM (Vote for one)</div><div><div>CHARLOTTE GREEN</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>GRIGGSVILLE-PERRY COMMUNITY UNIT SCHOOL DISTRICT NO. 4</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 2W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 4W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3W</div></div></div></div><div><div><div>SCHOOL DISTRICT</div><div><div>GRIGGSVILLE-PERRY CUSD #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div>TOWNSHIP 4S RANGE 4W ERIC KUNZEMAN</div><div>TOWNSHIP 4S RANGE 4W WES DUNHAM</div><div>TOWNSHIP 4S RANGE 3W LINDSAY SLIGHT</div><div>TOWNSHIP 4S RANGE 3W CATHY WILSON</div><div>TOWNSHIP 4S RANGE 3W WAYNE E. REEL</div><div>TOWNSHIP 4S RANGE 3W AARON MCCARTER</div><div>TOWNSHIP 3S RANGE 5W DEREK KURFMAN</div></div><div><div>GRIGGSVILLE-PERRY CUSD #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A 2-YEAR UNEXPIRED TERM (Vote for one)</div><div><div>TOWNSHIP 4S RANGE 3W JEREMY TATE</div><div>TOWNSHIP 4S RANGE 3W CHRISTINA FANNING</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0014 Spl:02</td><td>B</td><td>BEVERLY PCT 1</td><td>C</td><td>Ballot Style 31</td></tr></div></div></div></div>						A	Typ:01 Seq:0014 Spl:02	B	BEVERLY PCT 1	C	Ballot Style 31
A	Typ:01 Seq:0014 Spl:02	B	BEVERLY PCT 1	C	Ballot Style 31						

## COLUMBUS PCT 1

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

## SCHOOL DISTRICT

LIBERTY COMMUNITY UNIT SCHOOL  
DISTRICT NO. 2

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 1 MAY BE ELECTED FROM  
TOWNSHIP 1S RANGE 6W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 1S RANGE 7W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 2S RANGE 5W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 2S RANGE 6W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 2S RANGE 7W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 3S RANGE 5W

NOT MORE THAN 2 MAY BE ELECTED FROM  
TOWNSHIP 3S RANGE 6W

**LIBERTY CUSD # 2**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
**FOR A FULL 4-YEAR TERM**  
**(Vote for not more than four)**

- TOWNSHIP 2S RANGE 7W  
**JULIA L. POULTER**
- TOWNSHIP 1S RANGE 7W  
**ROD BARRY**
- TOWNSHIP 1S RANGE 6W  
**VALERIE HASTING**  
FORMERLY KNOWN AS VALERIE NEISEN  
UNTIL NAME CHANGED ON JAN. 2, 2018
- TOWNSHIP 3S RANGE 5W  
**TASHA L. VOGA**
- TOWNSHIP 2S RANGE 6W  
**E. JOHN CLARK**

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

- ☐ RANDALL GREENWELL
- ☐ JERRY HAGMEIER
- ☐ ANDY SPRAGUE

## BALLOT STYLE 32

**YOU HAVE NOW COMPLETED  
VOTING**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlu


**County Clerk, Adams County**








A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>LIBERTY PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div>		<div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div></div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div> <div>YOU HAVE NOW COMPLETED VOTING</div>		<div>BALLOT STYLE 35</div>	
<div>SCHOOL DISTRICT</div>					
<div>LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2</div> <div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 7W</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W</div> <div>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W</div>					
<div>LIBERTY CUSD # 2</div> <div>FOR MEMBERS OF THE BOARD OF EDUCATION</div> <div>FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div></div><div>TOWNSHIP 2S RANGE 7W</div><div>JULIA L. POULTER</div></div> <div><div></div><div>TOWNSHIP 1S RANGE 7W</div><div>ROD BARRY</div></div> <div><div></div><div>TOWNSHIP 1S RANGE 6W</div><div>VALERIE HASTING</div><div>FORMERLY KNOWN AS VALERIE NEISEN UNTIL NAME CHANGED ON JAN. 2, 2018</div></div> <div><div></div><div>TOWNSHIP 3S RANGE 5W</div><div>TASHA L. VOGA</div></div> <div><div></div><div>TOWNSHIP 2S RANGE 6W</div><div>E. JOHN CLARK</div></div>					
<div>COMMUNITY COLLEGE</div>					
<div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div> <div>TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div></div><div>RANDALL GREENWELL</div></div> <div><div></div><div>JERRY HAGMEIER</div></div> <div><div></div><div>ANDY SPRAGUE</div></div>					
<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div>					
A	Typ:01 Seq:0016 Spl:01	B	LIBERTY PCT 1	C	Ballot Style 35

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>LIBERTY PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div> <div>VILLAGE</div> <div><div>VILLAGE OF LIBERTY FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><input type="radio"/></div>MONTY MARTIN CITIZENS</div><div><div><input type="radio"/></div>LINDA KASPARIE CITIZENS</div><div><div><input type="radio"/></div>TERESA PASZKIET CITIZENS</div></div> <div>SCHOOL DISTRICT</div> <div><div>LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 7W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W</div><div>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W</div></div> <div><div>LIBERTY CUSD # 2 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><input type="radio"/></div>TOWNSHIP 2S RANGE 7W JULIA L. POULTER</div><div><div><input type="radio"/></div>TOWNSHIP 1S RANGE 7W ROD BARRY</div><div><div><input type="radio"/></div>TOWNSHIP 1S RANGE 6W VALERIE HASTING FORMERLY KNOWN AS VALERIE NEISEN UNTIL NAME CHANGED ON JAN. 2, 2018</div><div><div><input type="radio"/></div>TOWNSHIP 3S RANGE 5W TASHA L. VOGA</div><div><div><input type="radio"/></div>TOWNSHIP 2S RANGE 6W E. JOHN CLARK</div></div>					

## RICHFIELD PCT 1

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the LEFT of your choice, like this (  ). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

**SCHOOL DISTRICT**

**PAYSON COMMUNITY UNIT SCHOOL  
DISTRICT NO. 1**

**Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.**

ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE  
ELECTED IN THE FOLLOWING  
NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.

**NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 7W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 8W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 6W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 7W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 8W**

**PAYSON CUSD #1**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
**FOR A FULL 4-YEAR TERM**  
**(Vote for not more than four)**


 TOWNSHIP 2S RANGE 7W  
 LISA L. SCHWARTZ

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

○ RANDALL GREENWELL

○ JERRY HAGMEIER

○ ANDY SPRAGUE

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 **DELBERT SCRANTON**  
PIKE COUNTY

BALLOT STYLE 37

**YOU HAVE NOW COMPLETED  
VOTING**


**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlu

**County Clerk, Adams County**



## RICHFIELD PCT 1

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

**SCHOOL DISTRICT**

**WESTERN CUSD #12  
FOR MEMBERS OF THE BOARD OF  
EDUCATION  
FOR A FULL 4-YEAR TERM  
(Vote for not more than 4)**

- ☐ TYLER PATTERSON
- ☐ JEFF NEESE
- ☐ JAMES DERRICK PETERS
- ☐ JACOB WALCH
- ☐ JAMES BROECKLING

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

- ☐ RANDALL GREENWELL
- ☐ JERRY HAGMEIER
- ☐ ANDY SPRAGUE

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

-  **DELBERT SCRANTON**  
PIKE COUNTY

**YOU HAVE NOW COMPLETED  
VOTING**

## BALLOT STYLE 39

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv

**County Clerk, Adams County**

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div>GILMER PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div>			<div><div>SAMPLE BALLOT</div><div>BALLOT STYLE 40</div><div>SCHOOL DISTRICT</div><div><div>LIBERTY CUSD # 2</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than four)</div><div><div><div></div><div>TOWNSHIP 2S RANGE 7W</div><div>JULIA L. POULTER</div></div><div><div></div><div>TOWNSHIP 1S RANGE 7W</div><div>ROD BARRY</div></div><div><div></div><div>TOWNSHIP 1S RANGE 6W</div><div>VALERIE HASTING</div><div>FORMERLY KNOWN AS VALERIE NEISEN</div><div>UNTIL NAME CHANGED ON JAN. 2, 2018</div></div><div><div></div><div>TOWNSHIP 3S RANGE 5W</div><div>TASHA L. VOGA</div></div><div><div></div><div>TOWNSHIP 2S RANGE 6W</div><div>E. JOHN CLARK</div></div></div></div><div><div>LIBRARY DISTRICT</div><div><div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES</div><div>FOR A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div></div><div>JANICE RILEY</div></div><div><div></div><div>PHYLLIS ROBERTSON</div></div></div><div><div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES</div><div>FOR A 4-YEAR UNEXPIRED TERM</div><div>(Vote for one)</div><div><div><div></div><div>CHRISTA JOHNSON</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>LIBERTY COMMUNITY UNIT SCHOOL DISTRICT NO. 2</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 7W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W</div><div>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div><div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div></div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div></div></div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div></div></div></div></div></div>		
A	Typ:01 Seq:0018 Spl:01	B	GILMER PCT 1	C	Ballot Style 40




A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div><div>GILMER PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div>			<div><div>BALLOT STYLE 41</div><div>YOU HAVE NOW COMPLETED VOTING</div></div>		
<div><div>SCHOOL DISTRICT</div><div><div>CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 3</div><div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div><div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div><div>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 5W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 5W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W</div><div>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 6W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W</div><div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W</div></div><div><div>CENTRAL CUSD #3</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM (Vote for not more than 4)</div><div><div>TOWNSHIP 1N RANGE 6W</div><div>AARON STEPHENS</div><div>TOWNSHIP 1N RANGE 6W</div><div>KINDEL KESTNER</div><div>TOWNSHIP 1N RANGE 6W</div><div>RYAN BUEHLER</div><div>TOWNSHIP 1N RANGE 6W</div><div>JASON COOLEY</div><div>TOWNSHIP 1N RANGE 6W</div><div>BENJAMIN A. HAMILTON</div><div>TOWNSHIP 1S RANGE 6W</div><div>DEVIN HILDEBRAND</div><div>TOWNSHIP 1S RANGE 6W</div><div>MARVIN GENENBACHER</div><div>TOWNSHIP 2N RANGE 6W</div><div>CHRISTOPHER MARLOW</div></div></div></div>					
<div><div>LIBRARY DISTRICT</div><div><div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES</div><div>FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>PETRONELLA SHAROW</div><div>CYNTHIA M. SCHEITER</div></div><div><div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES</div><div>FOR A 4-YEAR UNEXPIRED TERM (Vote for not more than two)</div><div><div>LINDSEY COOLEY</div><div>MICHAEL L. OWENS</div></div><div><div>CAMP POINT PUBLIC LIBRARY DISTRICT FOR TRUSTEES</div><div>FOR A 2-YEAR UNEXPIRED TERM (Vote for not more than three)</div><div><div>APRIL L. HOOSIER</div></div></div></div></div></div>			<div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div>		
<div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div><div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div></div>			<div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div>		
A	Typ:01 Seq:0018 Spl:02	B	GILMER PCT 1	C	Ballot Style 41



A		APRIL 2, 2019		B		CONSOLIDATED ELECTION		C		ADAMS COUNTY, ILLINOIS					
<div><div>GILMER PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div>				<div><div>SAMPLE BALLOT</div><div>SCHOOL DISTRICT</div><div>COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div></div><div>TOWNSHIP 2N RANGE 9W JULIE DUKE</div></div><div><div></div><div>TOWNSHIP 1S RANGE 7W JAMES M. FARMER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 8W DANIELLE FLEER</div></div><div><div></div><div>TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN</div></div></div><div>COMMUNITY COLLEGE</div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div><div>EDUCATIONAL SERVICE REGION</div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div><div>MENDON SCHOOL DISTRICT QUESTION</div><div><div>Mendon School \$6,000,000 Bond</div><div>Shall the Board of Education of Community Unit School District Number 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, repair and equip the Unity Elementary School Building and improve the site thereof and issue bonds of said School District to the amount of \$6,000,000 for the purpose of paying the costs thereof?</div><div><div><div></div><div>Yes</div></div><div><div></div><div>No</div></div></div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div>				<div><div>BALLOT STYLE 43</div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div></div>							
												LIBRARY DISTRICT			
												FOUR STAR PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)			
												<div><div><div></div><div>SETH KLUSMEYER</div></div><div><div></div><div>BECKY COTTINGHAM</div></div><div><div></div><div>JESSICA GRAY</div></div></div>			
												SCHOOL DISTRICT			
COMMUNITY UNIT SCHOOL DISTRICT NO. 4															
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.															
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.															
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W															
A		Typ:01 Seq:0018 Spl:04		B		GILMER PCT 1		C		Ballot Style 43					

# BURTON PCT 1

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

## SCHOOL DISTRICT

**PAYSON COMMUNITY UNIT SCHOOL  
DISTRICT NO. 1**

**Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.**

ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE  
ELECTED IN THE FOLLOWING  
NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.

**NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 7W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 8W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 6W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 7W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 8W**

**PAYSON CUSD #1**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
**FOR A FULL 4-YEAR TERM**  
**(Vote for not more than four)**


 TOWNSHIP 2S RANGE 7W  
 LISA L. SCHWARTZ

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

○ RANDALL GREENWELL

 JERRY HAGMEIER

ANDY SPRAGUE

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 **DELBERT SCRANTON**  
PIKE COUNTY

BALLOT STYLE 44


**YOU HAVE NOW COMPLETED  
VOTING**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv

**County Clerk, Adams County**

# BURTON PCT 1

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

## SCHOOL DISTRICT

LIBERTY COMMUNITY UNIT SCHOOL  
DISTRICT NO. 2

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 1 MAY BE ELECTED FROM  
TOWNSHIP 1S RANGE 6W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 1S RANGE 7W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 2S RANGE 5W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 2S RANGE 6W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 2S RANGE 7W

NOT MORE THAN 3 MAY BE ELECTED FROM  
TOWNSHIP 3S RANGE 5W

NOT MORE THAN 2 MAY BE ELECTED FROM  
TOWNSHIP 3S RANGE 6W

**LIBERTY CUSD # 2**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
**FOR A FULL 4-YEAR TERM**  
**(Vote for not more than four)**

- TOWNSHIP 2S RANGE 7W  
**JULIA L. POULTER**
- TOWNSHIP 1S RANGE 7W  
**ROD BARRY**
- TOWNSHIP 1S RANGE 6W  
**VALERIE HASTING**  
FORMERLY KNOWN AS VALERIE NEISEN  
UNTIL NAME CHANGED ON JAN. 2, 2018
- TOWNSHIP 3S RANGE 5W  
**TASHA L. VOGA**
- TOWNSHIP 2S RANGE 6W  
**E. JOHN CLARK**

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

- ☐ RANDALL GREENWELL
- ☐ JERRY HAGMEIER
- ☐ ANDY SPRAGUE

## BALLOT STYLE 45

**YOU HAVE NOW COMPLETED  
VOTING**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**


Ch Rlu

**County Clerk, Adams County**





## PAYSON PCT 1

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

## SCHOOL DISTRICT

**PAYSON COMMUNITY UNIT SCHOOL  
DISTRICT NO. 1**

**Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.**

ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE  
ELECTED IN THE FOLLOWING  
NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.

**NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 7W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 8W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 6W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 7W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 8W**

**PAYSON CUSD #1**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
**FOR A FULL 4-YEAR TERM**  
**(Vote for not more than four)**


 TOWNSHIP 2S RANGE 7W  
 LISA L. SCHWARTZ

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

○ RANDALL GREENWELL

○ JERRY HAGMEIER

○ ANDY SPRAGUE

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 DELBERT SCRANTON  
PIKE COUNTY

BALLOT STYLE 48

**YOU HAVE NOW COMPLETED  
VOTING**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**


Ch Rlu

**County Clerk, Adams County**



A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>PAYSON PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div>		<div>SCHOOL DISTRICT</div> <div>PAYSON CUSD #1 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div></div>TOWNSHIP 2S RANGE 7W LISA L. SCHWARTZ</div> <div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div></div>RANDALL GREENWELL</div> <div><div></div>JERRY HAGMEIER</div> <div><div></div>ANDY SPRAGUE</div> <div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div></div>DELBERT SCRANTON PIKE COUNTY</div>		<div>BALLOT STYLE 49</div> <div>YOU HAVE NOW COMPLETED VOTING</div> <div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>County Clerk, Adams County</div></div>	
<div>VILLAGE</div> <div>VILLAGE OF PAYSON FOR VILLAGE CLERK FOR A FULL 4-YEAR TERM (Vote for one)</div> <div><div></div>AMANDA WINDOW CITIZENS</div> <div>NO CANDIDATE INDEPENDENT</div> <div>VILLAGE OF PAYSON FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div></div>ROBERT MITCHELL CITIZENS</div> <div><div></div>ROBERT STOCK CITIZENS</div> <div><div></div>DON BENJAMIN INDEPENDENT</div> <div><div></div>GARY EPPERSON INDEPENDENT</div>					
<div>SCHOOL DISTRICT</div> <div>PAYSON COMMUNITY UNIT SCHOOL DISTRICT NO. 1</div> <div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 8W</div>					
A	Typ:01 Seq:0020 Spl:02	B	PAYSON PCT 1	C	Ballot Style 49

## PAYSON PCT 2

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

## SCHOOL DISTRICT

**PAYSON COMMUNITY UNIT SCHOOL  
DISTRICT NO. 1**

**Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.**

ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE  
ELECTED IN THE FOLLOWING  
NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.

**NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 7W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 8W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 6W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 7W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 8W**

**PAYSON CUSD #1**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
**FOR A FULL 4-YEAR TERM**  
**(Vote for not more than four)**


 TOWNSHIP 2S RANGE 7W  
 LISA L. SCHWARTZ

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

○ RANDALL GREENWELL

○ JERRY HAGMEIER

○ ANDY SPRAGUE

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 DELBERT SCRANTON  
PIKE COUNTY

## BALLOT STYLE 50

**YOU HAVE NOW COMPLETED  
VOTING**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv



**County Clerk, Adams County**

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>PAYSON PCT 2</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div>		<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><div></div></div>RANDALL GREENWELL</div> <div><div><div></div></div>JERRY HAGMEIER</div> <div><div><div></div></div>ANDY SPRAGUE</div>		<div>BALLOT STYLE 51</div>	
<div>VILLAGE</div> <div>VILLAGE OF PLAINVILLE FOR VILLAGE TRUSTEES FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div><div></div></div>ROBERT UPPINGHOUSE PEOPLES</div> <div><div><div></div></div>KAREN EPLEY PEOPLES</div> <div><div><div></div></div>DALTON ANTHONY PEOPLES</div>		<div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><div></div></div>DELBERT SCRANTON PIKE COUNTY</div>			
<div>SCHOOL DISTRICT</div> <div>PAYSON COMMUNITY UNIT SCHOOL DISTRICT NO. 1</div> <div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 6W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 8W</div> <div>PAYSON CUSD #1 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div><div></div></div>TOWNSHIP 2S RANGE 7W LISA L. SCHWARTZ</div>		<div>VILLAGE OF PLAINVILLE QUESTION</div> <div>Sole Source Garbage Shall the Village of Plainville provide a sole source garbage and refuse provider for the residents of the Village of Plainville, who will provide for weekly collection of garbage and refuse and also provide a yearly village wide clean up, and place the cost of said service on each water bill sent by the Village?</div> <div><div><div></div></div>YES</div> <div><div><div></div></div>NO</div> <div>YOU HAVE NOW COMPLETED VOTING</div>			
				<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div>	
A	Typ:01 Seq:0021 Spl:02	B	PAYSON PCT 2	C	Ballot Style 51

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>ELLINGTON PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>SCHOOL DISTRICT</div><div>COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div></div>TOWNSHIP 2N RANGE 9W JULIE DUKE</div><div><div></div>TOWNSHIP 1S RANGE 7W JAMES M. FARMER</div><div><div></div>TOWNSHIP 1N RANGE 8W DANIELLE FLEER</div><div><div></div>TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN</div></div><div>COMMUNITY COLLEGE</div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div>RANDALL GREENWELL</div><div><div></div>JERRY HAGMEIER</div><div><div></div>ANDY SPRAGUE</div></div><div>EDUCATIONAL SERVICE REGION</div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div>DELBERT SCRANTON PIKE COUNTY</div></div><div>TRI TOWNSHIP FIRE PROTECTION QUESTION</div><div><div>Tax Rate Raise</div><div>Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?</div><div><div><div></div>YES</div><div><div></div>NO</div></div><div>Mendon School District Question</div><div><div>Mendon School \$6,000,000 Bond</div><div>Shall the Board of Education of Community Unit School District Number 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, repair and equip the Unity Elementary School Building and improve the site thereof and issue bonds of said School District to the amount of \$6,000,000 for the purpose of paying the costs thereof?</div><div><div><div></div>Yes</div><div><div></div>No</div></div></div></div><div><div>BALLOT STYLE 52</div><div>YOU HAVE NOW COMPLETED VOTING</div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0022 Spl:01</td><td>B</td><td>ELLINGTON PCT 1</td><td>C</td><td>Ballot Style 52</td></tr></div>						A	Typ:01 Seq:0022 Spl:01	B	ELLINGTON PCT 1	C	Ballot Style 52
A	Typ:01 Seq:0022 Spl:01	B	ELLINGTON PCT 1	C	Ballot Style 52						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>ELLINGTON PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>LIBRARY DISTRICT</div><div><div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES</div><div>FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>JANICE RILEY</div><div>PHYLLIS ROBERTSON</div></div><div><div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES</div><div>FOR A 4-YEAR UNEXPIRED TERM (Vote for one)</div><div><div>CHRISTA JOHNSON</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div><div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>TRI TOWNSHIP FIRE PROTECTION QUESTION</div><div><div>Tax Rate Raise</div><div>Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?</div><div><div>YES</div><div>NO</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 53</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0022 Spl:02</td><td>B</td><td>ELLINGTON PCT 1</td><td>C</td><td>Ballot Style 53</td></tr></div></div>						A	Typ:01 Seq:0022 Spl:02	B	ELLINGTON PCT 1	C	Ballot Style 53
A	Typ:01 Seq:0022 Spl:02	B	ELLINGTON PCT 1	C	Ballot Style 53						


A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>ELLINGTON PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div>		<div>SCHOOL DISTRICT</div> <div>COMMUNITY UNIT SCHOOL #4 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div><div></div>TOWNSHIP 2N RANGE 9W JULIE DUKE</div><div><div></div>TOWNSHIP 1S RANGE 7W JAMES M. FARMER</div><div><div></div>TOWNSHIP 1N RANGE 8W DANIELLE FLEER</div><div><div></div>TOWNSHIP 1N RANGE 7W STEVEN D. ARNSMAN</div></div> <div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><div></div>RANDALL GREENWELL</div><div><div></div>JERRY HAGMEIER</div><div><div></div>ANDY SPRAGUE</div></div> <div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><div></div>DELBERT SCRANTON PIKE COUNTY</div></div>		<div>BALLOT STYLE 54</div> <div>YOU HAVE NOW COMPLETED VOTING</div>	
<div>LIBRARY DISTRICT</div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><div></div>JANICE RILEY</div><div><div></div>PHYLLIS ROBERTSON</div></div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 4-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div><div></div>CHRISTA JOHNSON</div></div>					
<div>SCHOOL DISTRICT</div> <div>COMMUNITY UNIT SCHOOL DISTRICT NO. 4</div> <div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 8W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 10W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 7W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 8W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 9W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 10W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 7W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 8W</div>		<div>TRI TOWNSHIP FIRE PROTECTION QUESTION</div> <div>Tax Rate Raise</div> <div>Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?</div> <div><div><div></div>YES</div><div><div></div>NO</div></div> <div>MENDON SCHOOL DISTRICT QUESTION</div> <div>Mendon School \$6,000,000 Bond</div> <div>Shall the Board of Education of Community Unit School District Number 4, Adams and Hancock Counties, Illinois, build and equip an addition to and alter, repair and equip the Unity Elementary School Building and improve the site thereof and issue bonds of said School District to the amount of \$6,000,000 for the purpose of paying the costs thereof?</div> <div><div><div></div>Yes</div><div><div></div>No</div></div>			
<div>Typ:01 Seq:0022 Spl:03</div>		<div>ELLINGTON PCT 1</div>		<div>Ballot Style 54</div>	

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>ELLINGTON PCT 2</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div>		<div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>DELBERT SCRANTON PIKE COUNTY</div>		<div>BALLOT STYLE 55</div>	
<div>LIBRARY DISTRICT</div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>JANICE RILEY</div> <div><div><input type="radio"/></div>PHYLLIS ROBERTSON</div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 4-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div><input type="radio"/></div>CHRISTA JOHNSON</div>		<div>TRI TOWNSHIP FIRE PROTECTION QUESTION</div> <div><div>Tax Rate Raise</div><div>Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?</div><div><div><input type="radio"/></div>YES</div><div><div><input type="radio"/></div>NO</div></div> <div>YOU HAVE NOW COMPLETED VOTING</div>			
<div>SCHOOL DISTRICT</div> <div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div><input type="radio"/></div>JAMES S. WHITFIELD</div> <div><div><input type="radio"/></div>MICHAEL A. TROUP</div> <div><div><input type="radio"/></div>CAROL W. NICHOLS</div> <div><div><input type="radio"/></div>SHELLEY L. ARNS</div>					
<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>RANDALL GREENWELL</div> <div><div><input type="radio"/></div>JERRY HAGMEIER</div> <div><div><input type="radio"/></div>ANDY SPRAGUE</div>					
		<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>County Clerk, Adams County</div></div>			
A	Typ:01 Seq:0023 Spl:01	B	ELLINGTON PCT 2	C	Ballot Style 55

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>ELLINGTON PCT 3</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div>		<div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>○</div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div>		<div>BALLOT STYLE 56</div>	
<div>LIBRARY DISTRICT</div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>○</div><div>JANICE RILEY</div></div> <div><div>○</div><div>PHYLLIS ROBERTSON</div></div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 4-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div>○</div><div>CHRISTA JOHNSON</div></div>		<div>TRI TOWNSHIP FIRE PROTECTION QUESTION</div> <div>Tax Rate Raise</div> <div>Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?</div> <div><div>○</div><div>YES</div></div> <div><div>○</div><div>NO</div></div> <div>YOU HAVE NOW COMPLETED VOTING</div>			
<div>SCHOOL DISTRICT</div> <div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div>○</div><div>JAMES S. WHITFIELD</div></div> <div><div>○</div><div>MICHAEL A. TROUP</div></div> <div><div>○</div><div>CAROL W. NICHOLS</div></div> <div><div>○</div><div>SHELLEY L. ARNS</div></div>					
<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div>○</div><div>RANDALL GREENWELL</div></div> <div><div>○</div><div>JERRY HAGMEIER</div></div> <div><div>○</div><div>ANDY SPRAGUE</div></div>				<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div>	
A	Typ:01 Seq:0024 Spl:01	B	ELLINGTON PCT 3	C	Ballot Style 56



# MELROSE PCT 1

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

**SCHOOL DISTRICT**

**PAYSON COMMUNITY UNIT SCHOOL  
DISTRICT NO. 1**

**Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.**

ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE  
ELECTED IN THE FOLLOWING  
NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.

**NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 7W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 8W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 6W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 7W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 8W**

**PAYSON CUSD #1**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
**FOR A FULL 4-YEAR TERM**  
**(Vote for not more than four)**


 TOWNSHIP 2S RANGE 7W  
 LISA L. SCHWARTZ

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

○ RANDALL GREENWELL

○ JERRY HAGMEIER

○ ANDY SPRAGUE

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 DELBERT SCRANTON  
PIKE COUNTY

## BALLOT STYLE 57

## TRI TOWNSHIP FIRE PROTECTION QUESTION

## Tax Rate Raise

Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?

☐ YES


☐ NO

**YOU HAVE NOW COMPLETED  
VOTING**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**


Ch Rlv

**County Clerk, Adams County**

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>MELROSE PCT 1</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div>			<div>BALLOT STYLE 58</div> <div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>DELBERT SCRANTON PIKE COUNTY</div> <div>TRI TOWNSHIP FIRE PROTECTION QUESTION</div> <div><div>Tax Rate Raise</div><div>Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?</div><div><div><input type="radio"/></div>YES</div><div><input type="radio"/></div>NO</div> <div>YOU HAVE NOW COMPLETED VOTING</div>		

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>MELROSE PCT 2</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div>			<div>BALLOT STYLE 59</div>		
<div>LIBRARY DISTRICT</div>			<div>EDUCATIONAL SERVICE REGION</div>		
<div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>JANICE RILEY</div> <div><div><input type="radio"/></div>PHYLLIS ROBERTSON</div>			<div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>DELBERT SCRANTON PIKE COUNTY</div>		
<div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 4-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div><input type="radio"/></div>CHRISTA JOHNSON</div>			<div>TRI TOWNSHIP FIRE PROTECTION QUESTION</div>		
<div>SCHOOL DISTRICT</div>			<div>Tax Rate Raise Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?</div> <div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div>		
<div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div><input type="radio"/></div>JAMES S. WHITFIELD</div> <div><div><input type="radio"/></div>MICHAEL A. TROUP</div> <div><div><input type="radio"/></div>CAROL W. NICHOLS</div> <div><div><input type="radio"/></div>SHELLEY L. ARNS</div>			<div>YOU HAVE NOW COMPLETED VOTING</div>		
<div>COMMUNITY COLLEGE</div>					
<div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>RANDALL GREENWELL</div> <div><div><input type="radio"/></div>JERRY HAGMEIER</div> <div><div><input type="radio"/></div>ANDY SPRAGUE</div>			<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div>		
A	Typ:01 Seq:0026 Spl:01	B	MELROSE PCT 2	C	Ballot Style 59

## MELROSE PCT 2

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

## SCHOOL DISTRICT

**PAYSON COMMUNITY UNIT SCHOOL  
DISTRICT NO. 1**

**Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.**

ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE  
ELECTED IN THE FOLLOWING  
NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.

**NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 7W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 8W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 6W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 7W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 8W**

**PAYSON CUSD #1**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
**FOR A FULL 4-YEAR TERM**  
**(Vote for not more than four)**


 TOWNSHIP 2S RANGE 7W  
 LISA L. SCHWARTZ

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

○ RANDALL GREENWELL

 JERRY HAGMEIER

ANDY SPRAGUE

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 **DELBERT SCRANTON**  
PIKE COUNTY

# BALLOT STYLE 60

## TRI TOWNSHIP FIRE PROTECTION QUESTION

## Tax Rate Raise

Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?

☐ YES

☐ NO

**YOU HAVE NOW COMPLETED  
VOTING**


**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv

**County Clerk, Adams County**

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>MELROSE PCT 3</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div>		<div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>DELBERT SCRANTON PIKE COUNTY</div>		<div>BALLOT STYLE 61</div>	
<div>LIBRARY DISTRICT</div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>JANICE RILEY</div> <div><div><input type="radio"/></div>PHYLLIS ROBERTSON</div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 4-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div><input type="radio"/></div>CHRISTA JOHNSON</div>		<div>TRI TOWNSHIP FIRE PROTECTION QUESTION</div> <div>Tax Rate Raise Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?</div> <div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div> <div>YOU HAVE NOW COMPLETED VOTING</div>			
<div>SCHOOL DISTRICT</div> <div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div><input type="radio"/></div>JAMES S. WHITFIELD</div> <div><div><input type="radio"/></div>MICHAEL A. TROUP</div> <div><div><input type="radio"/></div>CAROL W. NICHOLS</div> <div><div><input type="radio"/></div>SHELLEY L. ARNS</div>					
<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>RANDALL GREENWELL</div> <div><div><input type="radio"/></div>JERRY HAGMEIER</div> <div><div><input type="radio"/></div>ANDY SPRAGUE</div>				<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div>	
A	Typ:01 Seq:0027 Spl:01	B	MELROSE PCT 3	C	Ballot Style 61

# MELROSE PCT 4

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

## LIBRARY DISTRICT

**TOWNSHIPS OF THE QUINCY  
AREA PUBLIC  
LIBRARY DISTRICT  
FOR TRUSTEES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 JANICE RILEY


PHYLLIS ROBERTSON

**TOWNSHIPS OF THE QUINCY  
AREA PUBLIC  
LIBRARY DISTRICT  
FOR TRUSTEES  
FOR A 4-YEAR UNEXPIRED TERM  
(Vote for one)**

CHRISTA JOHNSON

**SCHOOL DISTRICT**

**QUINCY SCHOOL DISTRICT 172  
FOR MEMBERS OF THE BOARD OF  
EDUCATION  
FOR A FULL 4-YEAR TERM  
(Vote for not more than four)**

 JAMES S. WHITFIELD

MICHAEL A. TROUP

 CAROL W. NICHOLS

 SHELLEY L. ARNS

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

 RANDALL GREENWELL

○ JERRY HAGMEIER

○ ANDY SPRAGUE

## BALLOT STYLE 62

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 DELBERT SCRANTON  
PIKE COUNTY

## TRI TOWNSHIP FIRE PROTECTION QUESTION

## Tax Rate Raise

Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?

☐ YES

☐ NO

**YOU HAVE NOW COMPLETED  
VOTING**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv


**County Clerk, Adams County**

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>MELROSE PCT 5</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div>		<div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>DELBERT SCRANTON PIKE COUNTY</div>		<div>BALLOT STYLE 63</div>	
<div>LIBRARY DISTRICT</div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>JANICE RILEY</div> <div><div><input type="radio"/></div>PHYLLIS ROBERTSON</div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 4-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div><input type="radio"/></div>CHRISTA JOHNSON</div>		<div>TRI TOWNSHIP FIRE PROTECTION QUESTION</div> <div>Tax Rate Raise Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?</div> <div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div> <div>YOU HAVE NOW COMPLETED VOTING</div>			
<div>SCHOOL DISTRICT</div> <div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div><input type="radio"/></div>JAMES S. WHITFIELD</div> <div><div><input type="radio"/></div>MICHAEL A. TROUP</div> <div><div><input type="radio"/></div>CAROL W. NICHOLS</div> <div><div><input type="radio"/></div>SHELLEY L. ARNS</div>					
<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>RANDALL GREENWELL</div> <div><div><input type="radio"/></div>JERRY HAGMEIER</div> <div><div><input type="radio"/></div>ANDY SPRAGUE</div>				<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div>	
A	Typ:01 Seq:0029 Spl:01	B	MELROSE PCT 5	C	Ballot Style 63

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>MELROSE PCT 6</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div>		<div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>DELBERT SCRANTON PIKE COUNTY</div>		<div>BALLOT STYLE 64</div>	
<div>LIBRARY DISTRICT</div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>JANICE RILEY</div> <div><div><input type="radio"/></div>PHYLLIS ROBERTSON</div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 4-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div><input type="radio"/></div>CHRISTA JOHNSON</div>		<div>TRI TOWNSHIP FIRE PROTECTION QUESTION</div> <div>Tax Rate Raise Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?</div> <div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div> <div>YOU HAVE NOW COMPLETED VOTING</div>			
<div>SCHOOL DISTRICT</div> <div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div><input type="radio"/></div>JAMES S. WHITFIELD</div> <div><div><input type="radio"/></div>MICHAEL A. TROUP</div> <div><div><input type="radio"/></div>CAROL W. NICHOLS</div> <div><div><input type="radio"/></div>SHELLEY L. ARNS</div>					
<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>RANDALL GREENWELL</div> <div><div><input type="radio"/></div>JERRY HAGMEIER</div> <div><div><input type="radio"/></div>ANDY SPRAGUE</div>				<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div>	
A	Typ:01 Seq:0030 Spl:01	B	MELROSE PCT 6	C	Ballot Style 64



## FALL CREEK PCT 1

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

## SCHOOL DISTRICT

**PAYSON COMMUNITY UNIT SCHOOL  
DISTRICT NO. 1**

**Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.**

ON THE BASIS OF EXISTING BOARD  
MEMBERSHIP, MEMBERS MAY BE  
ELECTED IN THE FOLLOWING  
NUMBERS FROM EACH  
CONGRESSIONAL TOWNSHIP.

**NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 7W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 2S RANGE 8W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 6W  
NOT MORE THAN 2 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 7W  
NOT MORE THAN 3 MAY BE ELECTED  
FROM TOWNSHIP 3S RANGE 8W**

**PAYSON CUSD #1**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
**FOR A FULL 4-YEAR TERM**  
**(Vote for not more than four)**


 TOWNSHIP 2S RANGE 7W  
 LISA L. SCHWARTZ

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

○ RANDALL GREENWELL

 JERRY HAGMEIER

○ ANDY SPRAGUE

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 DELBERT SCRANTON  
PIKE COUNTY

BALLOT STYLE 65

**YOU HAVE NOW COMPLETED  
VOTING**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv

**County Clerk, Adams County**

## RIVERSIDE PCT 1

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (●). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

## LIBRARY DISTRICT

**TOWNSHIPS OF THE QUINCY  
AREA PUBLIC  
LIBRARY DISTRICT  
FOR TRUSTEES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 JANICE RILEY

PHYLLIS ROBERTSON

**TOWNSHIPS OF THE QUINCY  
AREA PUBLIC  
LIBRARY DISTRICT  
FOR TRUSTEES  
FOR A 4-YEAR UNEXPIRED TERM  
(Vote for one)**

CHRISTA JOHNSON

**SCHOOL DISTRICT**

**QUINCY SCHOOL DISTRICT 172**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
 FOR A FULL 4-YEAR TERM  
 (Vote for not more than four)

 JAMES S. WHITFIELD

MICHAEL A. TROUP

 CAROL W. NICHOLS

 SHELLEY L. ARNS

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

 RANDALL GREENWELL

○ JERRY HAGMEIER

○ ANDY SPRAGUE

## BALLOT STYLE 66

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 **DELBERT SCRANTON**  
PIKE COUNTY

## TRI TOWNSHIP FIRE PROTECTION QUESTION

## Tax Rate Raise

Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?

 YES

☐ NO

**YOU HAVE NOW COMPLETED  
VOTING**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**


Ch Rlv

**County Clerk, Adams County**

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>RIVERSIDE PCT 2</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div>		<div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>DELBERT SCRANTON PIKE COUNTY</div>		<div>BALLOT STYLE 67</div>	
<div>LIBRARY DISTRICT</div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>JANICE RILEY</div> <div><div><input type="radio"/></div>PHYLLIS ROBERTSON</div> <div>TOWNSHIPS OF THE QUINCY AREA PUBLIC LIBRARY DISTRICT FOR TRUSTEES FOR A 4-YEAR UNEXPIRED TERM (Vote for one)</div> <div><div><input type="radio"/></div>CHRISTA JOHNSON</div>		<div>TRI TOWNSHIP FIRE PROTECTION QUESTION</div> <div>Tax Rate Raise Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?</div> <div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div> <div>YOU HAVE NOW COMPLETED VOTING</div>			
<div>SCHOOL DISTRICT</div> <div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div><input type="radio"/></div>JAMES S. WHITFIELD</div> <div><div><input type="radio"/></div>MICHAEL A. TROUP</div> <div><div><input type="radio"/></div>CAROL W. NICHOLS</div> <div><div><input type="radio"/></div>SHELLEY L. ARNS</div>					
<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div><input type="radio"/></div>RANDALL GREENWELL</div> <div><div><input type="radio"/></div>JERRY HAGMEIER</div> <div><div><input type="radio"/></div>ANDY SPRAGUE</div>				<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div>	
A	Typ:01 Seq:0033 Spl:01	B	RIVERSIDE PCT 2	C	Ballot Style 67



## RIVERSIDE PCT 2

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

CITY

**CITY OF QUINCY WARD 1  
FOR ALDERMAN  
FOR A FULL 4-YEAR TERM  
(Vote for one)**

ERIC ENTRUP  
REPUBLICAN

NO CANDIDATE  
DEMOCRATIC

**PARK DISTRICT**

**QUINCY PARK DISTRICT  
FOR PARK BOARD COMMISSIONER  
FOR A FULL 4-YEAR TERM  
(Vote for not more than three)**

JEFFREY H. STEINKAMP

CHARLES M. MCCLAIN




ROGER A. LEENERTS

 NATHAN KOETTERS

**SCHOOL DISTRICT**

**QUINCY SCHOOL DISTRICT 172**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
 FOR A FULL 4-YEAR TERM  
 (Vote for not more than four)

 JAMES S. WHITFIELD

 MICHAEL A. TROUP

 CAROL W. NICHOLS



SHELLEY L. ARNS

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

 RANDALL GREENWELL

 JERRY HAGMEIER

ANDY SPRAGUE

# BALLOT STYLE 69

**YOU HAVE NOW COMPLETED  
VOTING**

 **DELBERT SCRANTON**  
PIKE COUNTY


**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv

**County Clerk, Adams County**

## RIVERSIDE PCT 3

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

## LIBRARY DISTRICT

**TOWNSHIPS OF THE QUINCY  
AREA PUBLIC  
LIBRARY DISTRICT  
FOR TRUSTEES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 JANICE RILEY


 PHYLLIS ROBERTSON

**TOWNSHIPS OF THE QUINCY  
AREA PUBLIC  
LIBRARY DISTRICT  
FOR TRUSTEES  
FOR A 4-YEAR UNEXPIRED TERM  
(Vote for one)**

CHRISTA JOHNSON

**SCHOOL DISTRICT**

**QUINCY SCHOOL DISTRICT 172  
FOR MEMBERS OF THE BOARD OF  
EDUCATION  
FOR A FULL 4-YEAR TERM  
(Vote for not more than four)**

 JAMES S. WHITFIELD

MICHAEL A. TROUP

 CAROL W. NICHOLS



SHELLEY L. ARNS

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

 RANDALL GREENWELL

○ JERRY HAGMEIER

ANDY SPRAGUE

## BALLOT STYLE 70

## EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

 DELBERT SCRANTON  
PIKE COUNTY

## TRI TOWNSHIP FIRE PROTECTION QUESTION

## Tax Rate Raise

Shall the maximum allowable tax rate for the Tri-Township Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?

 YES

☐ NO


**YOU HAVE NOW COMPLETED  
VOTING**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv

**County Clerk, Adams County**

## RIVERSIDE PCT 3

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

CITY

**CITY OF QUINCY WARD 1  
FOR ALDERMAN  
FOR A FULL 4-YEAR TERM  
(Vote for one)**

ERIC ENTRUP  
REPUBLICAN

NO CANDIDATE  
DEMOCRATIC

**PARK DISTRICT**

**QUINCY PARK DISTRICT  
FOR PARK BOARD COMMISSIONER  
FOR A FULL 4-YEAR TERM  
(Vote for not more than three)**

JEFFREY H. STEINKAMP

CHARLES M. MCCLAIN




ROGER A. LEENERTS

 NATHAN KOETTERS

**SCHOOL DISTRICT**

**QUINCY SCHOOL DISTRICT 172**  
**FOR MEMBERS OF THE BOARD OF**  
**EDUCATION**  
**FOR A FULL 4-YEAR TERM**  
**(Vote for not more than four)**

 JAMES S. WHITFIELD

 MICHAEL A. TROUP

 CAROL W. NICHOLS



SHELLEY L. ARNS

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

 RANDALL GREENWELL

 JERRY HAGMEIER

ANDY SPRAGUE

BALLOT STYLE 71

**YOU HAVE NOW COMPLETED  
VOTING**

 DELBERT SCRANTON  
PIKE COUNTY



**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv

**County Clerk, Adams County**

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div><div><div>QUINCY PCT 1</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 1 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div>ERIC ENTRUP REPUBLICAN</div><div>NO CANDIDATE DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div><div>BALLOT STYLE 72</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div></div></div><div data-bbox="402 3184 630 3210" data-label="Page-Footer"><p>Typ:01 Seq:0035 Spl:01</p></div><div data-bbox="881 3184 1029 3210" data-label="Page-Footer"><p>QUINCY PCT 1</p></div><div data-bbox="1328 3184 1463 3210" data-label="Page-Footer"><p>Ballot Style 72</p></div><div data-bbox="1005 3220 1494 3239" data-label="Page-Footer"><p>7.7.2.0 / 012503-17 © Election Systems &amp; Software, Inc. 1981, 2013</p></div></div></div></div></div></div>					



A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div><div><div><div>11</div><div>21</div><div>40</div><div>41</div><div>43</div><div>45</div><div>54</div></div><div>QUINCY PCT 2</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 1 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div>ERIC ENTRUP REPUBLICAN</div><div>NO CANDIDATE DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div><div>BALLOT STYLE 73</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div></div></div></div><div><div>A</div><div>Typ:01 Seq:0036 Spl:01</div><div>B</div><div>QUINCY PCT 2</div><div>C</div><div>Ballot Style 73</div><div>J</div></div></div></div><div data-bbox="1005 3220 1495 3239" data-label="Page-Footer"><p>7.7.2.0 / 012503-17 © Election Systems &amp; Software, Inc. 1981, 2013</p></div></div></div></div></div>					

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>QUINCY PCT 3</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 1</div><div>FOR ALDERMAN</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for one)</div><div><div>ERIC ENTRUP</div><div>REPUBLICAN</div><div>NO CANDIDATE</div><div>DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT</div><div>FOR PARK BOARD COMMISSIONER</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than three)</div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than four)</div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div><div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 74</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0037 Spl:01</td><td>B</td><td>QUINCY PCT 3</td><td>C</td><td>Ballot Style 74</td></tr></div></div></div>						A	Typ:01 Seq:0037 Spl:01	B	QUINCY PCT 3	C	Ballot Style 74
A	Typ:01 Seq:0037 Spl:01	B	QUINCY PCT 3	C	Ballot Style 74						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div>QUINCY PCT 4</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 1</div><div>FOR ALDERMAN</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for one)</div><div><div>ERIC ENTRUP</div><div>REPUBLICAN</div><div>NO CANDIDATE</div><div>DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT</div><div>FOR PARK BOARD COMMISSIONER</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than three)</div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than four)</div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div><div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 75</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div></div></div></div>					

A	Typ:01 Seq:0038 Spl:01	B	QUINCY PCT 4	C	Ballot Style 75
---	------------------------	---	--------------	---	-----------------

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div><div><div><div>QUINCY PCT 5</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 2 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div><div><div></div></div><div>JEFF W. BERGMAN REPUBLICAN</div></div><div><div><div></div></div><div>NO CANDIDATE DEMOCRATIC</div></div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div><div><div></div></div><div>JEFFREY H. STEINKAMP</div></div><div><div><div></div></div><div>CHARLES M. MCCLAIN</div></div><div><div><div></div></div><div>ROGER A. LEENERTS</div></div><div><div><div></div></div><div>NATHAN KOETTERS</div></div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div><div><div></div></div><div>JAMES S. WHITFIELD</div></div><div><div><div></div></div><div>MICHAEL A. TROUP</div></div><div><div><div></div></div><div>CAROL W. NICHOLS</div></div><div><div><div></div></div><div>SHELLEY L. ARNS</div></div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div><div><div></div></div><div>RANDALL GREENWELL</div></div><div><div><div></div></div><div>JERRY HAGMEIER</div></div><div><div><div></div></div><div>ANDY SPRAGUE</div></div></div></div></div></div><div><div><div>BALLOT STYLE 76</div><div><div>YOU HAVE NOW COMPLETED VOTING</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0039 Spl:01</td><td>B</td><td>QUINCY PCT 5</td><td>C</td><td>Ballot Style 76</td></tr></div></div></div></div></div>						A	Typ:01 Seq:0039 Spl:01	B	QUINCY PCT 5	C	Ballot Style 76
A	Typ:01 Seq:0039 Spl:01	B	QUINCY PCT 5	C	Ballot Style 76						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>QUINCY PCT 6</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div>		<div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div></div>DELBERT SCRANTON PIKE COUNTY</div> <div>YOU HAVE NOW COMPLETED VOTING</div>		<div>BALLOT STYLE 77</div>	
<div>CITY</div> <div>CITY OF QUINCY WARD 2 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div> <div><div></div>JEFF W. BERGMAN REPUBLICAN</div> <div>NO CANDIDATE DEMOCRATIC</div>					
<div>PARK DISTRICT</div> <div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div></div>JEFFREY H. STEINKAMP</div> <div><div></div>CHARLES M. MCCLAIN</div> <div><div></div>ROGER A. LEENERTS</div> <div><div></div>NATHAN KOETTERS</div>					
<div>SCHOOL DISTRICT</div> <div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div></div>JAMES S. WHITFIELD</div> <div><div></div>MICHAEL A. TROUP</div> <div><div></div>CAROL W. NICHOLS</div> <div><div></div>SHELLEY L. ARNS</div>					
<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div></div>RANDALL GREENWELL</div> <div><div></div>JERRY HAGMEIER</div> <div><div></div>ANDY SPRAGUE</div>				<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div>	
A	Typ:01 Seq:0040 Spl:01	B	QUINCY PCT 6	C	Ballot Style 77

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div><div><div>QUINCY PCT 7</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 2 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div>JEFF W. BERGMAN REPUBLICAN</div><div>NO CANDIDATE DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 78</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0041 Spl:01</td><td>B</td><td>QUINCY PCT 7</td><td>C</td><td>Ballot Style 78</td></tr></div></div></div></div></div></div>						A	Typ:01 Seq:0041 Spl:01	B	QUINCY PCT 7	C	Ballot Style 78
A	Typ:01 Seq:0041 Spl:01	B	QUINCY PCT 7	C	Ballot Style 78						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div>QUINCY PCT 8</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 1</div><div>FOR ALDERMAN</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for one)</div><div><div>ERIC ENTRUP</div><div>REPUBLICAN</div><div>NO CANDIDATE</div><div>DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT</div><div>FOR PARK BOARD COMMISSIONER</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than three)</div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than four)</div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div><div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 79</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div></div></div></div>					

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div><div><div>QUINCY PCT 9</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div><div></div><div>JASON FINNEY REPUBLICAN</div></div><div><div></div><div>JOEL KENNETH LOGUE DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div><div></div><div>JEFFREY H. STEINKAMP</div></div><div><div></div><div>CHARLES M. MCCLAIN</div></div><div><div></div><div>ROGER A. LEENERTS</div></div><div><div></div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div><div></div><div>JAMES S. WHITFIELD</div></div><div><div></div><div>MICHAEL A. TROUP</div></div><div><div></div><div>CAROL W. NICHOLS</div></div><div><div></div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>BALLOT STYLE 80</div><div><div>YOU HAVE NOW COMPLETED VOTING</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div><div>County Clerk, Adams County</div></div></div></div></div></div></div></div></div></div><div data-bbox="245 3187 1567 3220" data-label="Page-Footer"><table><tr><td>A</td><td>Typ:01 Seq:0043 Spl:01</td><td>B</td><td>QUINCY PCT 9</td><td>C</td><td>Ballot Style 80</td></tr></table></div><div data-bbox="1005 3223 1494 3239" data-label="Page-Footer"><p>7.7.2.0 / 012503-17 © Election Systems &amp; Software, Inc. 1981, 2013</p></div></div></div></div></div></div></div>						A	Typ:01 Seq:0043 Spl:01	B	QUINCY PCT 9	C	Ballot Style 80
A	Typ:01 Seq:0043 Spl:01	B	QUINCY PCT 9	C	Ballot Style 80						



A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS		
<div><div><div>QUINCY PCT 10</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 2 FOR ALDERMAN</div><div>FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div>JEFF W. BERGMAN</div><div>REPUBLICAN</div><div>NO CANDIDATE</div><div>DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER</div><div>FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div></div></div></div></div>						<div><div>BALLOT STYLE 81</div></div> <div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div>	
A	Typ:01 Seq:0044 Spl:01	B	QUINCY PCT 10	C	Ballot Style 81		

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>QUINCY PCT 11</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div><div></div></div>JASON FINNEY REPUBLICAN</div><div><div><div></div></div>JOEL KENNETH LOGUE DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div><div></div></div>JEFFREY H. STEINKAMP</div><div><div><div></div></div>CHARLES M. MCCLAIN</div><div><div><div></div></div>ROGER A. LEENERTS</div><div><div><div></div></div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div><div></div></div>JAMES S. WHITFIELD</div><div><div><div></div></div>MICHAEL A. TROUP</div><div><div><div></div></div>CAROL W. NICHOLS</div><div><div><div></div></div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div><div></div></div>RANDALL GREENWELL</div><div><div><div></div></div>JERRY HAGMEIER</div><div><div><div></div></div>ANDY SPRAGUE</div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div></div>DELBERT SCRANTON PIKE COUNTY</div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 82</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0045 Spl:01</td><td>B</td><td>QUINCY PCT 11</td><td>C</td><td>Ballot Style 82</td></tr></div></div></div>						A	Typ:01 Seq:0045 Spl:01	B	QUINCY PCT 11	C	Ballot Style 82
A	Typ:01 Seq:0045 Spl:01	B	QUINCY PCT 11	C	Ballot Style 82						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>QUINCY PCT 12</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div><div></div></div>JASON FINNEY REPUBLICAN</div><div><div><div></div></div>JOEL KENNETH LOGUE DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div><div></div></div>JEFFREY H. STEINKAMP</div><div><div><div></div></div>CHARLES M. MCCLAIN</div><div><div><div></div></div>ROGER A. LEENERTS</div><div><div><div></div></div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div><div></div></div>JAMES S. WHITFIELD</div><div><div><div></div></div>MICHAEL A. TROUP</div><div><div><div></div></div>CAROL W. NICHOLS</div><div><div><div></div></div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div><div></div></div>RANDALL GREENWELL</div><div><div><div></div></div>JERRY HAGMEIER</div><div><div><div></div></div>ANDY SPRAGUE</div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div></div>DELBERT SCRANTON PIKE COUNTY</div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 83</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0046 Spl:01</td><td>B</td><td>QUINCY PCT 12</td><td>C</td><td>Ballot Style 83</td></tr></div></div></div></div>						A	Typ:01 Seq:0046 Spl:01	B	QUINCY PCT 12	C	Ballot Style 83
A	Typ:01 Seq:0046 Spl:01	B	QUINCY PCT 12	C	Ballot Style 83						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>QUINCY PCT 13</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 2 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div>JEFF W. BERGMAN REPUBLICAN</div><div>NO CANDIDATE DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 84</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0047 Spl:01</td><td>B</td><td>QUINCY PCT 13</td><td>C</td><td>Ballot Style 84</td></tr></div></div></div></div>						A	Typ:01 Seq:0047 Spl:01	B	QUINCY PCT 13	C	Ballot Style 84
A	Typ:01 Seq:0047 Spl:01	B	QUINCY PCT 13	C	Ballot Style 84						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div>QUINCY PCT 14</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 2 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div>JEFF W. BERGMAN REPUBLICAN</div><div>NO CANDIDATE DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 85</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div></div></div></div>					

A	Typ:01 Seq:0048 Spl:01	B	QUINCY PCT 14	C	Ballot Style 85
---	------------------------	---	---------------	---	-----------------

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div>QUINCY PCT 15</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div>JASON FINNEY REPUBLICAN</div><div>JOEL KENNETH LOGUE DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 86</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div></div></div><div data-bbox="402 3187 630 3210" data-label="Page-Footer"><p>Typ:01 Seq:0049 Spl:01</p></div><div data-bbox="875 3187 1036 3210" data-label="Page-Footer"><p>QUINCY PCT 15</p></div><div data-bbox="1328 3187 1463 3210" data-label="Page-Footer"><p>Ballot Style 86</p></div><div data-bbox="1005 3220 1494 3239" data-label="Page-Footer"><p>7.7.2.0 / 012503-17 © Election Systems &amp; Software, Inc. 1981, 2013</p></div></div></div></div></div></div>					

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div><div><div>QUINCY PCT 16</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 4 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div><div><div></div></div><div>MIKE FARHA REPUBLICAN</div></div><div><div><div></div></div><div>NO CANDIDATE DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div><div><div></div></div><div>JEFFREY H. STEINKAMP</div></div><div><div><div></div></div><div>CHARLES M. MCCLAIN</div></div><div><div><div></div></div><div>ROGER A. LEENERTS</div></div><div><div><div></div></div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div><div><div></div></div><div>JAMES S. WHITFIELD</div></div><div><div><div></div></div><div>MICHAEL A. TROUP</div></div><div><div><div></div></div><div>CAROL W. NICHOLS</div></div><div><div><div></div></div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div><div><div></div></div><div>RANDALL GREENWELL</div></div><div><div><div></div></div><div>JERRY HAGMEIER</div></div><div><div><div></div></div><div>ANDY SPRAGUE</div></div></div></div></div></div><div><div>BALLOT STYLE 87</div><div><div>YOU HAVE NOW COMPLETED VOTING</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0050 Spl:01</td><td>B</td><td>QUINCY PCT 16</td><td>C</td><td>Ballot Style 87</td></tr></div></div></div></div></div></div></div></div>						A	Typ:01 Seq:0050 Spl:01	B	QUINCY PCT 16	C	Ballot Style 87
A	Typ:01 Seq:0050 Spl:01	B	QUINCY PCT 16	C	Ballot Style 87						


A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div>QUINCY PCT 17</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div>JASON FINNEY REPUBLICAN</div><div>JOEL KENNETH LOGUE DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 88</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div></div><div data-bbox="402 3187 630 3210" data-label="Page-Footer"><p>Typ:01 Seq:0051 Spl:01</p></div><div data-bbox="875 3187 1036 3210" data-label="Page-Footer"><p>QUINCY PCT 17</p></div><div data-bbox="1328 3187 1463 3210" data-label="Page-Footer"><p>Ballot Style 88</p></div><div data-bbox="1005 3220 1494 3239" data-label="Page-Footer"><p>7.7.2.0 / 012503-17 © Election Systems &amp; Software, Inc. 1981, 2013</p></div></div></div></div></div></div></div>					



A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>QUINCY PCT 18</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 3 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div>JASON FINNEY REPUBLICAN</div><div>JOEL KENNETH LOGUE DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 89</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0052 Spl:01</td><td>B</td><td>QUINCY PCT 18</td><td>C</td><td>Ballot Style 89</td></tr></div></div></div></div></div></div></div>						A	Typ:01 Seq:0052 Spl:01	B	QUINCY PCT 18	C	Ballot Style 89
A	Typ:01 Seq:0052 Spl:01	B	QUINCY PCT 18	C	Ballot Style 89						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div><div><div>QUINCY PCT 19</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 7 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div>TERRI HEINECKE REPUBLICAN</div><div>BENJAMIN UZELAC DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 90</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div></div></div><div data-bbox="402 3187 630 3210" data-label="Page-Footer"><p>Typ:01 Seq:0053 Spl:01</p></div><div data-bbox="875 3187 1036 3210" data-label="Page-Footer"><p>QUINCY PCT 19</p></div><div data-bbox="1328 3187 1463 3210" data-label="Page-Footer"><p>Ballot Style 90</p></div><div data-bbox="1006 3223 1494 3239" data-label="Page-Footer"><p>7.7.2.0 / 012503-17 © Election Systems &amp; Software, Inc. 1981, 2013</p></div></div></div></div></div></div></div></div>					

## QUINCY PCT 20

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

CITY

**CITY OF QUINCY WARD 4  
FOR ALDERMAN  
FOR A FULL 4-YEAR TERM  
(Vote for one)**

 **MIKE FARHA**  
REPUBLICAN

NO CANDIDATE  
DEMOCRATIC

**PARK DISTRICT**

**QUINCY PARK DISTRICT  
FOR PARK BOARD COMMISSIONER  
FOR A FULL 4-YEAR TERM  
(Vote for not more than three)**

JEFFREY H. STEINKAMP

CHARLES M. MCCLAIN




ROGER A. LEENERTS

 NATHAN KOETTERS

**SCHOOL DISTRICT**

**QUINCY SCHOOL DISTRICT 172  
FOR MEMBERS OF THE BOARD OF  
EDUCATION  
FOR A FULL 4-YEAR TERM  
(Vote for not more than four)**

 JAMES S. WHITFIELD

 MICHAEL A. TROUP

 CAROL W. NICHOLS



SHELLEY L. ARNS

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

 RANDALL GREENWELL

 JERRY HAGMEIER

 ANDY SPRAGUE

## BALLOT STYLE 91

**YOU HAVE NOW COMPLETED  
VOTING**

 DELBERT SCRANTON  
PIKE COUNTY


**YOU HAVE NOW COMPLETED  
VOTING**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv

**County Clerk, Adams County**

## QUINCY PCT 21

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

CITY

**CITY OF QUINCY WARD 4  
FOR ALDERMAN  
FOR A FULL 4-YEAR TERM  
(Vote for one)**

 **MIKE FARHA**  
REPUBLICAN

NO CANDIDATE  
DEMOCRATIC

**PARK DISTRICT**

**QUINCY PARK DISTRICT  
FOR PARK BOARD COMMISSIONER  
FOR A FULL 4-YEAR TERM  
(Vote for not more than three)**

JEFFREY H. STEINKAMP

 CHARLES M. MCCLAIN



ROGER A. LEENERTS

 NATHAN KOETTERS

**SCHOOL DISTRICT**

**QUINCY SCHOOL DISTRICT 172  
FOR MEMBERS OF THE BOARD OF  
EDUCATION  
FOR A FULL 4-YEAR TERM  
(Vote for not more than four)**

 JAMES S. WHITFIELD

 MICHAEL A. TROUP

 CAROL W. NICHOLS



SHELLEY L. ARNS

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

 RANDALL GREENWELL

 JERRY HAGMEIER



ANDY SPRAGUE

## BALLOT STYLE 92

**YOU HAVE NOW COMPLETED  
VOTING**

 DELBERT SCRANTON  
PIKE COUNTY

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlv

**County Clerk, Adams County**

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div><div><div><div>QUINCY PCT 22</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div>CITY</div><div><div>CITY OF QUINCY WARD 4 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div><div><div></div><div>MIKE FARHA REPUBLICAN</div></div><div>NO CANDIDATE DEMOCRATIC</div></div></div></div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div><div><div></div><div>JEFFREY H. STEINKAMP</div></div><div><div><div></div><div>CHARLES M. MCCLAIN</div></div><div><div><div></div><div>ROGER A. LEENERTS</div></div><div><div><div></div><div>NATHAN KOETTERS</div></div></div></div></div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div><div><div></div><div>JAMES S. WHITFIELD</div></div><div><div><div></div><div>MICHAEL A. TROUP</div></div><div><div><div></div><div>CAROL W. NICHOLS</div></div><div><div><div></div><div>SHELLEY L. ARNS</div></div></div></div></div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div><div></div><div>JERRY HAGMEIER</div></div><div><div><div></div><div>ANDY SPRAGUE</div></div></div></div></div></div><div><div><div>EDUCATIONAL SERVICE REGION</div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div><div>YOU HAVE NOW COMPLETED VOTING</div></div><div><div>BALLOT STYLE 93</div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div></div></div><div><div>A</div><div>Typ:01 Seq:0056 Spl:01</div><div>B</div><div>QUINCY PCT 22</div><div>C</div><div>Ballot Style 93</div><div>J</div></div></div></div><div data-bbox="1005 3223 1495 3239" data-label="Page-Footer"><p>7.7.2.0 / 012503-17 © Election Systems &amp; Software, Inc. 1981, 2013</p></div></div></div></div></div></div></div></div></div></div></div></div></div>					

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div><div><div>QUINCY PCT 23</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 4 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div>MIKE FARHA REPUBLICAN</div><div>NO CANDIDATE DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 94</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0057 Spl:01</td><td>B</td><td>QUINCY PCT 23</td><td>C</td><td>Ballot Style 94</td></tr></div></div></div></div></div></div>						A	Typ:01 Seq:0057 Spl:01	B	QUINCY PCT 23	C	Ballot Style 94
A	Typ:01 Seq:0057 Spl:01	B	QUINCY PCT 23	C	Ballot Style 94						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div><div><div>QUINCY PCT 24</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 5 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div>TERRY TRAEDER REPUBLICAN</div><div>NO CANDIDATE DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div><div>BALLOT STYLE 95</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div></div></div><div data-bbox="404 3187 628 3210" data-label="Page-Footer"><p>Typ:01 Seq:0058 Spl:01</p></div><div data-bbox="875 3187 1036 3210" data-label="Page-Footer"><p>QUINCY PCT 24</p></div><div data-bbox="1328 3187 1463 3210" data-label="Page-Footer"><p>Ballot Style 95</p></div><div data-bbox="1006 3220 1494 3239" data-label="Page-Footer"><p>7.7.2.0 / 012503-17 © Election Systems &amp; Software, Inc. 1981, 2013</p></div></div></div></div></div></div>					

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div>QUINCY PCT 25</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 5</div><div>FOR ALDERMAN</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for one)</div><div><div><div>TERRY TRAEDER</div><div>REPUBLICAN</div></div><div><div>NO CANDIDATE</div><div>DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT</div><div>FOR PARK BOARD COMMISSIONER</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div><div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 96</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div></div></div></div></div></div></div></div>					
A	Typ:01 Seq:0059 Spl:01	B	QUINCY PCT 25	C	Ballot Style 96




A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div><div><div>QUINCY PCT 26</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 5 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div>TERRY TRAEDER REPUBLICAN</div><div>NO CANDIDATE DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div><div>BALLOT STYLE 97</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div></div></div><div><div>A</div><div>Typ:01 Seq:0060 Spl:01</div><div>B</div><div>QUINCY PCT 26</div><div>C</div><div>Ballot Style 97</div><div>J</div></div></div><div data-bbox="1005 3223 1495 3239" data-label="Page-Footer"><p>7.7.2.0 / 012503-17 © Election Systems &amp; Software, Inc. 1981, 2013</p></div></div></div></div></div>					

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>QUINCY PCT 27</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div>		<div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div></div>DELBERT SCRANTON PIKE COUNTY</div> <div>YOU HAVE NOW COMPLETED VOTING</div>		<div>BALLOT STYLE 98</div>	
<div>CITY</div> <div>CITY OF QUINCY WARD 5 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div> <div><div></div>TERRY TRAEDER REPUBLICAN</div> <div>NO CANDIDATE DEMOCRATIC</div>					
<div>PARK DISTRICT</div> <div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div></div>JEFFREY H. STEINKAMP</div> <div><div></div>CHARLES M. MCCLAIN</div> <div><div></div>ROGER A. LEENERTS</div> <div><div></div>NATHAN KOETTERS</div>					
<div>SCHOOL DISTRICT</div> <div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div></div>JAMES S. WHITFIELD</div> <div><div></div>MICHAEL A. TROUP</div> <div><div></div>CAROL W. NICHOLS</div> <div><div></div>SHELLEY L. ARNS</div>					
<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div></div>RANDALL GREENWELL</div> <div><div></div>JERRY HAGMEIER</div> <div><div></div>ANDY SPRAGUE</div>				<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>CHUCK R VENVERTLOH</div><div>County Clerk, Adams County</div></div>	
A	Typ:01 Seq:0061 Spl:01	B	QUINCY PCT 27	C	Ballot Style 98

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div>SAMPLE BALLOT</div>					
<div>QUINCY PCT 28</div> <div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div> <div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div>		<div>EDUCATIONAL SERVICE REGION</div> <div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div></div>DELBERT SCRANTON PIKE COUNTY</div> <div>YOU HAVE NOW COMPLETED VOTING</div>		<div>BALLOT STYLE 99</div>	
<div>CITY</div> <div>CITY OF QUINCY WARD 5 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div> <div><div></div>TERRY TRAEDER REPUBLICAN</div> <div>NO CANDIDATE DEMOCRATIC</div>					
<div>PARK DISTRICT</div> <div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div> <div><div></div>JEFFREY H. STEINKAMP</div> <div><div></div>CHARLES M. MCCLAIN</div> <div><div></div>ROGER A. LEENERTS</div> <div><div></div>NATHAN KOETTERS</div>					
<div>SCHOOL DISTRICT</div> <div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div> <div><div></div>JAMES S. WHITFIELD</div> <div><div></div>MICHAEL A. TROUP</div> <div><div></div>CAROL W. NICHOLS</div> <div><div></div>SHELLEY L. ARNS</div>					
<div>COMMUNITY COLLEGE</div> <div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div> <div><div></div>RANDALL GREENWELL</div> <div><div></div>JERRY HAGMEIER</div> <div><div></div>ANDY SPRAGUE</div>				<div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div>	
A	Typ:01 Seq:0062 Spl:01	B	QUINCY PCT 28	C	Ballot Style 99

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>QUINCY PCT 29</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 4 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div>MIKE FARHA REPUBLICAN</div><div>NO CANDIDATE DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 100</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0063 Spl:01</td><td>B</td><td>QUINCY PCT 29</td><td>C</td><td>Ballot Style 100</td></tr></div></div></div></div>						A	Typ:01 Seq:0063 Spl:01	B	QUINCY PCT 29	C	Ballot Style 100
A	Typ:01 Seq:0063 Spl:01	B	QUINCY PCT 29	C	Ballot Style 100						

## QUINCY PCT 30

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the LEFT of your choice, like this (  ). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

CITY

**CITY OF QUINCY WARD 5  
FOR ALDERMAN  
FOR A FULL 4-YEAR TERM  
(Vote for one)**

 **TERRY TRAEDE**  
REPUBLICAN

**NO CANDIDATE**  
DEMOCRATIC

**PARK DISTRICT**

**QUINCY PARK DISTRICT  
FOR PARK BOARD COMMISSIONER  
FOR A FULL 4-YEAR TERM  
(Vote for not more than three)**

○ JEFFREY H. STEINKAMP

○ CHARLES M. MCCLAIN

○ ROGER A. LEENERTS

○ NATHAN KOETTERS

**SCHOOL DISTRICT**

**QUINCY SCHOOL DISTRICT 172  
FOR MEMBERS OF THE BOARD OF  
EDUCATION  
FOR A FULL 4-YEAR TERM  
(Vote for not more than four)**

- ☐ JAMES S. WHITFIELD
- ☐ MICHAEL A. TROUP
- ☐ CAROL W. NICHOLS
- ☐ SHELLEY L. ARNS

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

- ☐ RANDALL GREENWELL
- ☐ JERRY HAGMEIER
- ☐ ANDY SPRAGUE

# BALLOT STYLE 101

**YOU HAVE NOW COMPLETED  
VOTING**

 **DELBERT SCRANTON**  
PIKE COUNTY


**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
ADAMS, BROWN, CASS, MORGAN,  
PIKE, AND SCOTT COUNTIES  
FOR A FULL 6-YEAR TERM  
(Vote for not more than two)**

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlu

**County Clerk, Adams County**

**QUINCY PCT 31**

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval to the **LEFT** of your choice, like this (  ). To cast a write-in, when available, darken the oval to the **LEFT** of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

Ch Rhu

CHUCK R VENVERTLOH  
County Clerk  
Adams County, Illinois

CITY

**CITY OF QUINCY WARD 6  
FOR ALDERMAN  
FOR A FULL 4-YEAR TERM  
(Vote for one)**

 JOSHUA L. ZANGER  
REPUBLICAN

 KATIE AWERKAMP  
DEMOCRATIC

**PARK DISTRICT**

**QUINCY PARK DISTRICT  
FOR PARK BOARD COMMISSIONER  
FOR A FULL 4-YEAR TERM  
(Vote for not more than three)**

JEFFREY H. STEINKAMP

CHARLES M. MCCLAIN

 ROGER A. LEENERTS

 NATHAN KOETTERS

**SCHOOL DISTRICT**

**QUINCY SCHOOL DISTRICT 172  
FOR MEMBERS OF THE BOARD OF  
EDUCATION  
FOR A FULL 4-YEAR TERM  
(Vote for not more than four)**

 JAMES S. WHITFIELD

 MICHAEL A. TROUP

 CAROL W. NICHOLS



SHELLEY L. ARNS

## COMMUNITY COLLEGE

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A FULL 6-YEAR TERM  
(Vote for not more than two)**

 RANDALL GREENWELL

 JERRY HAGMEIER



ANDY SPRAGUE

BALLOT STYLE 102

**YOU HAVE NOW COMPLETED  
VOTING**

 DELBERT SCRANTON  
PIKE COUNTY

**I HEREBY CERTIFY THE  
FOREGOING SPECIMEN  
BALLOT IS A TRUE COPY OF  
THE BALLOT TO BE USED IN  
THE ELECTION TO BE HELD  
IN ADAMS COUNTY,  
ILLINOIS, APRIL 2, 2019.**

Ch Rlu

**County Clerk, Adams County**

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>QUINCY PCT 32</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 6 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div></div><div>JOSHUA L. ZANGER REPUBLICAN</div></div><div><div></div><div>KATIE AWERKAMP DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div></div><div>JEFFREY H. STEINKAMP</div></div><div><div></div><div>CHARLES M. MCCLAIN</div></div><div><div></div><div>ROGER A. LEENERTS</div></div><div><div></div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div></div><div>JAMES S. WHITFIELD</div></div><div><div></div><div>MICHAEL A. TROUP</div></div><div><div></div><div>CAROL W. NICHOLS</div></div><div><div></div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>BALLOT STYLE 103</div><div><div>YOU HAVE NOW COMPLETED VOTING</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0066 Spl:01</td><td>B</td><td>QUINCY PCT 32</td><td>C</td><td>Ballot Style 103</td></tr></div></div></div></div></div></div></div>						A	Typ:01 Seq:0066 Spl:01	B	QUINCY PCT 32	C	Ballot Style 103
A	Typ:01 Seq:0066 Spl:01	B	QUINCY PCT 32	C	Ballot Style 103						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS		
<div><div><div>QUINCY PCT 33</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 6 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div>JOSHUA L. ZANGER REPUBLICAN</div><div>KATIE AWERKAMP DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div></div></div></div></div>						<div>BALLOT STYLE 104</div> <div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div> <div><div>County Clerk, Adams County</div></div>	
A	Typ:01 Seq:0067 Spl:01	B	QUINCY PCT 33	C	Ballot Style 104		



A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div>QUINCY PCT 34</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 6</div><div>FOR ALDERMAN</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for one)</div><div><div><div></div><div>JOSHUA L. ZANGER</div><div>REPUBLICAN</div></div><div><div></div><div>KATIE AWERKAMP</div><div>DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT</div><div>FOR PARK BOARD COMMISSIONER</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than three)</div><div><div><div></div><div>JEFFREY H. STEINKAMP</div></div><div><div></div><div>CHARLES M. MCCLAIN</div></div><div><div></div><div>ROGER A. LEENERTS</div></div><div><div></div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than four)</div><div><div><div></div><div>JAMES S. WHITFIELD</div></div><div><div></div><div>MICHAEL A. TROUP</div></div><div><div></div><div>CAROL W. NICHOLS</div></div><div><div></div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>BALLOT STYLE 105</div><div><div>YOU HAVE NOW COMPLETED VOTING</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div></div></div><div><div>A</div><div>Typ:01 Seq:0068 Spl:01</div><div>B</div><div>QUINCY PCT 34</div><div>C</div><div>Ballot Style 105</div><div>J</div></div></div></div></div></div></div>					

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div><div><div>QUINCY PCT 35</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 6 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div><div></div><div>JOSHUA L. ZANGER REPUBLICAN</div></div><div><div></div><div>KATIE AWERKAMP DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div><div></div><div>JEFFREY H. STEINKAMP</div></div><div><div></div><div>CHARLES M. MCCLAIN</div></div><div><div></div><div>ROGER A. LEENERTS</div></div><div><div></div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div><div></div><div>JAMES S. WHITFIELD</div></div><div><div></div><div>MICHAEL A. TROUP</div></div><div><div></div><div>CAROL W. NICHOLS</div></div><div><div></div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>BALLOT STYLE 106</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0069 Spl:01</td><td>B</td><td>QUINCY PCT 35</td><td>C</td><td>Ballot Style 106</td></tr></div></div></div></div></div></div></div>						A	Typ:01 Seq:0069 Spl:01	B	QUINCY PCT 35	C	Ballot Style 106
A	Typ:01 Seq:0069 Spl:01	B	QUINCY PCT 35	C	Ballot Style 106						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div><div><div>QUINCY PCT 36</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 6 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div><div></div><div>JOSHUA L. ZANGER REPUBLICAN</div></div><div><div></div><div>KATIE AWERKAMP DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div><div></div><div>JEFFREY H. STEINKAMP</div></div><div><div></div><div>CHARLES M. MCCLAIN</div></div><div><div></div><div>ROGER A. LEENERTS</div></div><div><div></div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div><div></div><div>JAMES S. WHITFIELD</div></div><div><div></div><div>MICHAEL A. TROUP</div></div><div><div></div><div>CAROL W. NICHOLS</div></div><div><div></div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div><div></div><div>RANDALL GREENWELL</div></div><div><div></div><div>JERRY HAGMEIER</div></div><div><div></div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>BALLOT STYLE 107</div><div><div>YOU HAVE NOW COMPLETED VOTING</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div></div></div><div><div>A</div><div>Typ:01 Seq:0070 Spl:01</div><div>B</div><div>QUINCY PCT 36</div><div>C</div><div>Ballot Style 107</div><div>J</div></div></div></div></div></div></div></div></div></div>					

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div>QUINCY PCT 37</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 7</div><div>FOR ALDERMAN</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for one)</div><div><div><div>TERRI HEINECKE</div><div>REPUBLICAN</div></div><div><div>BENJAMIN UZELAC</div><div>DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT</div><div>FOR PARK BOARD COMMISSIONER</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div></div><div><div>CHARLES M. MCCLAIN</div></div><div><div>ROGER A. LEENERTS</div></div><div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div></div><div><div>MICHAEL A. TROUP</div></div><div><div>CAROL W. NICHOLS</div></div><div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div></div><div><div>JERRY HAGMEIER</div></div><div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div><div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 108</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div></div></div><div data-bbox="402 3187 630 3210" data-label="Page-Footer"><p>Typ:01 Seq:0071 Spl:01</p></div><div data-bbox="875 3187 1036 3210" data-label="Page-Footer"><p>QUINCY PCT 37</p></div><div data-bbox="1321 3187 1469 3210" data-label="Page-Footer"><p>Ballot Style 108</p></div><div data-bbox="1005 3220 1494 3239" data-label="Page-Footer"><p>7.7.2.0 / 012503-17 © Election Systems &amp; Software, Inc. 1981, 2013</p></div></div></div></div></div></div>					

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS
<div><div><div><div><div>QUINCY PCT 38</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>Ch Rlv</div><div>CHUCK R VENVERTLOH County Clerk Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 7 FOR ALDERMAN FOR A FULL 4-YEAR TERM (Vote for one)</div><div><div><div>TERRI HEINECKE REPUBLICAN</div><div>BENJAMIN UZELAC DEMOCRATIC</div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT FOR PARK BOARD COMMISSIONER FOR A FULL 4-YEAR TERM (Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div><div>CHARLES M. MCCLAIN</div><div>ROGER A. LEENERTS</div><div>NATHAN KOETTERS</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172 FOR MEMBERS OF THE BOARD OF EDUCATION FOR A FULL 4-YEAR TERM (Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div><div>MICHAEL A. TROUP</div><div>CAROL W. NICHOLS</div><div>SHELLEY L. ARNS</div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div><div>JERRY HAGMEIER</div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES FOR A FULL 6-YEAR TERM (Vote for not more than two)</div><div><div><div>DELBERT SCRANTON PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div></div><div><div>BALLOT STYLE 109</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>Ch Rlv</div><div>County Clerk, Adams County</div></div></div></div></div></div></div><div data-bbox="402 3187 630 3210" data-label="Page-Footer"><p>Typ:01 Seq:0072 Spl:01</p></div><div data-bbox="875 3187 1036 3210" data-label="Page-Footer"><p>QUINCY PCT 38</p></div><div data-bbox="1321 3187 1469 3210" data-label="Page-Footer"><p>Ballot Style 109</p></div><div data-bbox="1005 3220 1494 3239" data-label="Page-Footer"><p>7.7.2.0 / 012503-17 © Election Systems &amp; Software, Inc. 1981, 2013</p></div></div></div></div></div></div></div>					

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>QUINCY PCT 39</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 7</div><div>FOR ALDERMAN</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for one)</div><div><div><div>TERRI HEINECKE</div><div>REPUBLICAN</div></div><div><div>BENJAMIN UZELAC</div><div>DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT</div><div>FOR PARK BOARD COMMISSIONER</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div></div><div><div>CHARLES M. MCCLAIN</div></div><div><div>ROGER A. LEENERTS</div></div><div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div></div><div><div>MICHAEL A. TROUP</div></div><div><div>CAROL W. NICHOLS</div></div><div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div></div><div><div>JERRY HAGMEIER</div></div><div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div><div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 110</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0073 Spl:01</td><td>B</td><td>QUINCY PCT 39</td><td>C</td><td>Ballot Style 110</td></tr></div></div></div></div>						A	Typ:01 Seq:0073 Spl:01	B	QUINCY PCT 39	C	Ballot Style 110
A	Typ:01 Seq:0073 Spl:01	B	QUINCY PCT 39	C	Ballot Style 110						

A	APRIL 2, 2019	B	CONSOLIDATED ELECTION	C	ADAMS COUNTY, ILLINOIS						
<div><div><div>QUINCY PCT 40</div><div>INSTRUCTIONS TO VOTERS: To vote, darken the oval to the LEFT of your choice, like this (●). To cast a write-in, when available, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.</div><div><div>CHUCK R VENVERTLOH</div><div>County Clerk</div><div>Adams County, Illinois</div></div></div><div><div>CITY</div><div><div>CITY OF QUINCY WARD 7</div><div>FOR ALDERMAN</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for one)</div><div><div><div>TERRI HEINECKE</div><div>REPUBLICAN</div></div><div><div>BENJAMIN UZELAC</div><div>DEMOCRATIC</div></div></div></div><div><div>PARK DISTRICT</div><div><div>QUINCY PARK DISTRICT</div><div>FOR PARK BOARD COMMISSIONER</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than three)</div><div><div><div>JEFFREY H. STEINKAMP</div></div><div><div>CHARLES M. MCCLAIN</div></div><div><div>ROGER A. LEENERTS</div></div><div><div>NATHAN KOETTERS</div></div></div></div><div><div>SCHOOL DISTRICT</div><div><div>QUINCY SCHOOL DISTRICT 172</div><div>FOR MEMBERS OF THE BOARD OF EDUCATION</div><div>FOR A FULL 4-YEAR TERM</div><div>(Vote for not more than four)</div><div><div><div>JAMES S. WHITFIELD</div></div><div><div>MICHAEL A. TROUP</div></div><div><div>CAROL W. NICHOLS</div></div><div><div>SHELLEY L. ARNS</div></div></div></div><div><div>COMMUNITY COLLEGE</div><div><div>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT</div><div>TO SERVE A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div>RANDALL GREENWELL</div></div><div><div>JERRY HAGMEIER</div></div><div><div>ANDY SPRAGUE</div></div></div></div></div><div><div>EDUCATIONAL SERVICE REGION</div><div><div>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</div><div>ADAMS, BROWN, CASS, MORGAN, PIKE, AND SCOTT COUNTIES</div><div>FOR A FULL 6-YEAR TERM</div><div>(Vote for not more than two)</div><div><div><div>DELBERT SCRANTON</div><div>PIKE COUNTY</div></div></div><div><div>YOU HAVE NOW COMPLETED VOTING</div></div></div><div><div>BALLOT STYLE 111</div><div><div>I HEREBY CERTIFY THE FOREGOING SPECIMEN BALLOT IS A TRUE COPY OF THE BALLOT TO BE USED IN THE ELECTION TO BE HELD IN ADAMS COUNTY, ILLINOIS, APRIL 2, 2019.</div><div><div>County Clerk, Adams County</div></div></div></div></div><tr><td>A</td><td>Typ:01 Seq:0074 Spl:01</td><td>B</td><td>QUINCY PCT 40</td><td>C</td><td>Ballot Style 111</td></tr></div></div></div></div>						A	Typ:01 Seq:0074 Spl:01	B	QUINCY PCT 40	C	Ballot Style 111
A	Typ:01 Seq:0074 Spl:01	B	QUINCY PCT 40	C	Ballot Style 111						